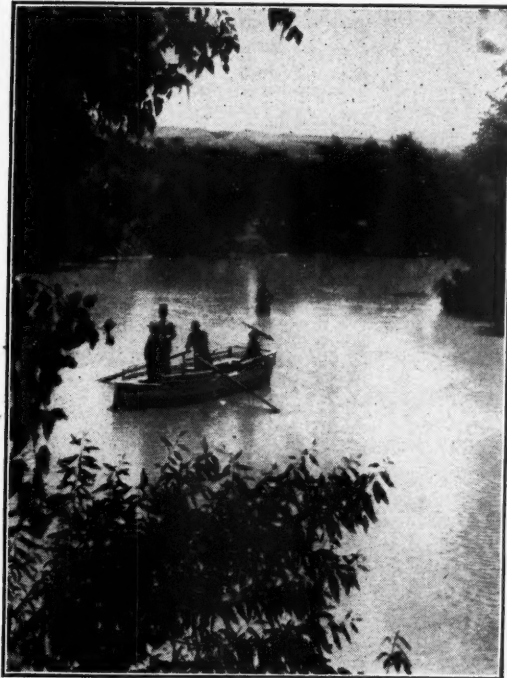


THE DEFENDER

M A G A Z I N E

The Historic Jordan Ford



The above photograph shows the famous ford at the Jordan River, traditional location of the baptism of Christ by John the Baptist. This beautiful scene is situated opposite the site of the ancient city of Jericho and perennially attracts pilgrims from all over the world.

The Jordan is here tinted with the bright blue of the Judean sky. Its shores are lined with oleanders and other flowers, together with the rich greenery of poplar, willow and tamarisk trees. Thousands of believers visit this ford each year, many of whom are immersed in the solemn rite of Christian baptism.

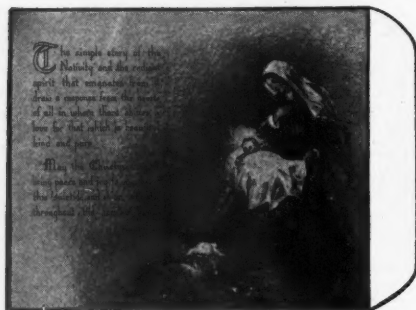
This stream is frequently mentioned in the Scriptures, notably Joshua 3:15 and 2 Kings 2:8-14 in the Old Testament and Mark 1:9 in the New Testament.

Volume XIII
Number 7

NOVEMBER 1938

Gerald B. Winrod
Editor

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No. 800

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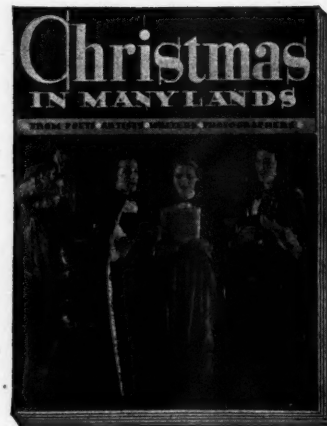
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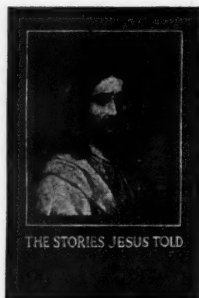
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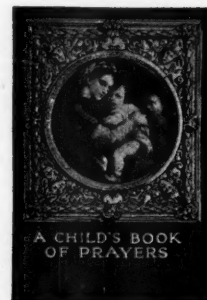
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THE DEFENDER MAGAZINE

NOVEMBER 1938

"OFFER UNTO GOD THANKSGIVING"

Gerald B. Winrod, D. D.

"OFFER unto God thanksgiving; and pay thy vows unto the most High." Psalms 50:14

A study of American history must convince one that many events have taken place in this part of the world which reveal unmistakably the hand of God. We are a favored people. We ought to be a thankful people.

When Christopher Columbus began his voyage, the vessel was headed straight for Delaware Bay. One day a flock of birds was seen flying overhead, moving southwest.

Pinzon, who was sailing with Columbus, persuaded him to change his course and follow the birds. This caused the vessel to land eventually on the little island of San Salvador in the West Indies, instead of Delaware Bay. Columbus landed at Puerto Rico on his second voyage in 1493.

One person reading this historical account sees in it only a flock of birds. Another person sees in it the hand of an All-wise Providence.

Columbus took possession of the West Indies in the name of King Ferdinand and Queen Isabella. Spanish exploitation and religious superstition were thus conveyed to that part of the world. The North American continent was preserved for an entirely different kind of emigrant — and an entirely different future.

There were great political and religious convulsions in Europe during the sixteenth and seventeenth centuries. The result was; some of the best people on the face of the earth fled from Europe and turned their faces westward, toward the new world.

The thirteen colonies had a religious background. They had few books, but they had the *one Book*.

The Bible was to them the supreme Book of law and ethics. It was a Guide for both character and conduct. It became the foundation of the new republic.

The missionary motive brought far more people to the American continent after its discovery, than the desire to search for riches.

People from France and England

From France came the Huguenots, deeply religious people, who were victims of severe persecution. Coligny, their leader, was made Admiral of France in 1552 at the age of 33. The great religious wars of the Country broke out ten years later.

Attempts were made to eradicate French Protestantism. The peak of this wave of persecution was reached during the "Massacre of St. Bartholomew" in 1572. Coligny fell at that time.

Shortly before his death, he dispatched a colony composed chiefly of Huguenots, to the new world. They landed at Florida. Most of them were wiped out by the Portuguese and Spaniards.

From England came emigrants who were eager to "enlarge the glory of the Gospel by planting sincere religion in America".

There were many religious changes in England during the sixteenth and seventeenth centuries, under the Tudor sovereigns. These events prepared the way for a large migration of people of excellent quality.

In the year 1534 King Henry VIII put a measure through his obedient Parliament known as the "Act of Supremacy", which enabled him to establish a religious system entirely removed from Roman authority. He became the supreme head of the Church of England.

Henry's three children — Edward, Mary and Elizabeth came to the throne between the years 1547 and 1603. The religious pendulum swung from first one position to another, under their respective reigns.

Edward created a definite trend toward the doctrines and ideals of Martin Luther and the Reformation. Mary, who became known in history as "bloody Mary", sought to bring the Country back to religious submission, under Roman authority. With the reign of Elizabeth, the pendulum returned again to the middle position and the Anglican Church became firmly established by law.

American colonization began in earnest during this period, with the objective in view to "easily, quickly, and perfectly search out the passage to

China and enlarge the glory of the Gospel by planting sincere religion in America".

In the founding of New England, the *religious motive* was of paramount importance. These people brought with them an open Bible!

Puritans and Pilgrims

There grew up in England a sturdy sect known as "The Puritans", who not only rejected Catholicism, but likewise condemned the Church of England for retaining so much of the formalism and ceremony of the Roman Church.

These reformers objected to such things as the priestly vestments, the altar, the sign of the cross, etc. They were nicknamed *Puritans* because they wished to purify the Church of what they called the "remnants of idolatry"; they rejected temporal authority in matters pertaining to conscience; they looked to the Bible, rather than the rulers, for spiritual guidance.

Many went so far as to withdraw from the organized Church entirely and established their own Separatist or Independent congregations. They were Nonconformists.

Queen Elizabeth caused strict laws to be enacted against The Puritans. Her successor, James, was even more bitter against them. He boasted that he would make them conform or "harry them out of the land". In Middlesex County alone, more than one thousand persons were arrested for refusing to attend Church of England services.

One particular group of Separatists, in the eastern part of England, attracts the special attention of every student of early American history. They were known as "The Pilgrims". In the language of those times, their houses were "beset and watcht night and day" and some of their numbers "taken and clapt up in prison" by the authorities of the Church.

Finally, they agreed among themselves to go to Holland, where religious liberty was enjoyed. After several attempts, they managed to escape from England, and by the autumn of 1608 about one hundred of their number assembled in the city of Amsterdam. They later moved to Leyden where they re-

Turn To Page 5.

ADDRESS ALL COMMUNICATIONS, except those relating to advertising, to THE DEFENDER MAGAZINE, Wichita, Kansas. For advertising rates write the Religious Press Association, 1108 Colonial Bldg., Philadelphia, Pa. Entered as second-class matter January 22, 1927, with the Post Office at Wichita under Act of March 3, 1879.

Published Monthly

Subscription Price 50 cents The Year; 27 Months \$1.00.

ITEMS *of* INTEREST to DEFENDERS

THE PRETTIEST gift card-folder you ever saw! The inside pages contain the Lord's Prayer printed in original Aramaic characters, accompanied with Aramaic pronunciation, and the English translation. On the outside, there appears the Nestorian Cross of the Eastern Church, in red, gold and blue colors. This unique product is manufactured by Dr. G. M. Lamsa, the well known Assyrian Christian scholar. (Price 25 cents, Defender Publishers.)

DR. J. F. MILES, distinguished Christian leader of London, and Secretary of the Russian Missionary Society, Inc., is in the United States for a few months. His schedule includes a number of Bible Conferences. He is available for engagements to American churches, as time permits. Miss Melanie Fetler, 1844 Monroe Street West, Chicago, is looking after his engagements.

BENJAMIN V. COHEN, Roosevelt's number one Jewish brain truster, made a mysterious trip to Europe during the recent period of war hysteria. A smart newspaper man ferreted out the scheme and wrote a vivid description of Cohen's return to the New York harbor. He says: "Veteran ship newsmen and customs agents said they could not remember any arrival of celebrity, diplomat or incognito royalty protected by more elaborate precautions for secrecy".

THE LONG ARM of centralized government extends deeper into the personal lives of American citizens every passing month. Economic and political control is always accompanied by religious regimentation. Government employees are now already walking the streets of our cities, demanding complete access to church records, financial reports, membership books, etc. The blank which Pastors are being instructed to fill out, is known as "W.P.A. Form 20 HR". Some of the instructions are as follows: "Describe such features as bells, belfry, towers, art gallery, plaques, memorial windows, interior decorations, markers, inscriptions, altar designs, and the general architecture design, if known." Such records as the following must be examined: "Minutes, including vestry, deacons', church business sessions, quarterly conference, etc. Register Books, which means membership lists, cards or any form of registration." Many Pastors are flatly refusing to tolerate this snooping among their congregations.

NEVER FORGET that a large number of radio news-writers have been placed in strategic places, whose duty

it is to promote the cause of Communism in America. When they find themselves being smoked out, they invariably yell "Jew-baiting" or "red-baiting". During the recent "purge" primary in Maryland, Senator Millard Tydings carried the following statement on his literature: "Your constitutional rights are threatened by the Federal administration, supported by the C.I.O., John L. Lewis and Communists. Preserve your civil and religious liberties". *This was called red-baiting!*

SOVIET AVIATION officials recently accused Charles Lindbergh of telling a group of friends in Lady Astor's London home that the red flying forces were so inferior, England could not count on Russia as a safe ally in the event of war. "Having uttered such a colossal lie", says the red government, "Lindbergh was inwardly amazed at himself and decided to try another. His second declaration exceeded his first." Lady Astor denied that any such gathering occurred in her home, but Lindbergh slapped the reds in the face by quietly stepping into his plane, and flying to Germany as the guest of Adolf Hitler.

HITLER WAS received with hysterical acclaim when he entered the Sudeten area. During the course of his opening address, he made the following significant plea: "In this solemn hour, let us thank Almighty God that on our way thus far He has blessed us, and pray that under His guidance our steps in the future may also be guided right."

IF MORRIS FISHBEIN, head of the American Medical Society, lived in Germany, it would be impossible for him to hold the powerful position that he occupies in the United States. On October 4th, German doctors destroyed the last vestige of Jewish control over their profession by issuing orders that henceforth, only Gentiles would be permitted to contribute articles, to their official publications.

BUNDLES of "The National Voice", dynamic temperance weekly, may be had by Pastors, Church Workers and other opponents of the liquor traffic, free, for writing to the Editor, Miss Ethel Hubler, Box 23, Los Angeles, California. This service is made possible through the gift of a contributor who is interested in circulating up-to-date material about the evils of alcohol.

PROPHETIC students will be glad to learn that they can obtain a map, prepared by Rev. W. H. Rusthol, showing

the boundaries of the old Roman Empire by addressing The Defender, enclosing ten cents to cover cost of printing and mailing.

"SMEAR" TACTICS, employed by radicals against patriotic individuals and organizations, are illustrated by a recent attack on the American Legion. A 280-page "survey", published by the crimson Teachers College of Columbia University, labels the Legion as "Fascist" and "unpatriotic". The survey written by Prof. William Gellerman, of Northwestern University, was released to 15,000 teachers in attendance at the National Education Association.

NEWSPAPER ARTICLES tell of the friendship which has recently developed between President Roosevelt and Governor Elmer A. Benson of Minnesota. Meanwhile, the United Liberal Voters Council, 1601 East 24th Street, Minneapolis, releases a pamphlet showing Benson leading a Communist parade in New York City. It says: "A detail of Communists ran beside the Governor's car and offered three cheers at every street corner. Speaking from the platform with Benson was Chas. Krumbein, State Secretary of the Communist Party."

WILLIAM ALLEN WHITE found no fault with the Congressional Committee for investigating un-American activities as long as it was headed by the Jewish Mr. Dickstein, who specialized in trying to browbeat patriots, who oppose Communism. But now that Martin Dies, who opposes alien "isms", heads the Committee, Mr. White says editorially in his Emporia newspaper: "The Dies Committee has been a crackpot outfit and Governor Murphy needed no defense." He also defends "our beloved President" in the editorial. It is natural to expect Mr. White to defend men like Governor Murphy, who are noted for their red radical records.

"THE INDIVIDUALIST" is the name of an important weekly bulletin issued from P.O. Box 720, Lincoln, Nebraska... loaded with facts and figures of value to all who would be informed regarding the activities of subversionists in the United States. Subscription price \$5.00 a year, sample copy 10 cents.

SAYS Congressman Hamilton Fish: "The new deal foreign policy of bluff and bluster, has alarmed the American people and caused a war psychology to spread throughout the nation. It has embittered our relations with Japan, Germany and Italy and has destroyed our moral influence for the promotion of peace."

THANKSGIVING. From Page 3.

mained about ten years, living under their beloved pastor, John Robinson. But for many reasons they were not happy in their new surroundings.

The year 1620 found them preparing to leave for America. They set sail on the Mayflower. Before reaching these shores, they drew up a document known as the "Mayflower Compact", which was to be the basis of law and order in the new colony they planned to establish. This statement of principles, based upon a deep reverence for God, later became the foundation for the Constitution of the United States.

The Pilgrims were distinctly a religious, sincere and devout people. They made no pretense of social or educational position. They were poor, humble folk, but possessed a great faith in God.

The Melting Pot

Another group which made a lasting contribution to the religious life of the new world was "The Friends", or Quakers.

They believed in the "inner light" of divine illumination and constantly sought the leadership of the Holy Spirit. George Fox had founded the movement in England, about the Middle of the Seventeenth century.

The new world was unkind to them until such time as they succeeded in developing sufficient strength and independence to establish a colony of their own, under the leadership of William Penn.

At Oxford University, Penn openly fought ecclesiastical domination of every kind. His deep knowledge of English law and history was reflected in the "Frame of Government", which he drew up for his colony after coming to America.

Only Christians were allowed to participate in the government of Pennsylvania. Many devout Germans, who followed him from Europe, became leaders and citizens in the new commonwealth.

America thus became the great Melting Pot of the world. But fortunately, the immigrants were for the most part, a religious and God-fearing type of people. Religious convulsions, more than political revolutions, caused these good people to flee from their homes in search of new opportunities.

Out of this background, there grew up a Nation in which the principles of Christian Protestantism were taken for granted. In the famous Trinity Church case, the United States Supreme Court decided Christianity to be "the common law of the land".

For this reason, the Presidential oath is taken on the Bible. The witness on the stand, swears by the Bible. One day out of seven is held sacred, according to the teachings of the Bible. On our coins are engraved the words "In God We Trust".

Favored Geographically

It is deserving of special notice that around our globe there is a narrow

zone, between the thirtieth and sixtieth parallels, north latitude, from which the high orders of civilization have always developed.

The nations that have given direction to the thought of mankind in producing philosophy, art, poetry, history and science; the people who have led in matters of religion and government have always been crowded into that strip of less than 30 degrees.

Between the thirtieth and sixtieth parallels of latitude, we have Palestine, Greece, Rome, Germany and England. The United States is also located in that magic belt.

Our flag was not made to fly amid the ice deserts of Russia, where the finer sensibilities are subjected to the frosts of physical adversity. Our flag was not made to fly over burning deserts, where torrid weather tends to leave mind and body sapped of strength. We lie too far south to be bound by chains of cold. We lie too far north to come under the enervating influences of a tropical Sun.

The present commanding position that the United States occupies in world affairs did not come about by chance or accident. Providences have always worked in our behalf. God has been good to us!

But today after these many years of orderly government, based upon Christian principles and a written Constitution, our institutions are facing their greatest challenge. Every true

Christian believer is faced with a solemn responsibility to do his, or her part, in defending the faith of the fathers in this crisis of the twentieth century.

Religious decay is always followed by economic and political decay. When the religious conscience of a nation becomes calloused, business, industry, agriculture — every department of life, feels the effect. We are witnessing the kind of a sag in our Country today, which any nation must expect, that permits its spiritual and patriotic life to become devitalized.

The Thanksgiving Festival

As an expression of the deep reverence for God which characterized the early settlers, there grew up a custom of setting aside one day out of each year as a time for national thanksgiving.

Originally the festival lasted a week — the first such event being observed in New England during the autumn of 1621. There were 53 white settlers and 91 Indians present.

The white men went into the forests to hunt deer and turkeys. The Indians brought deer, corn and birds. They attended the religious services together; they sang songs, played games, ran races and lived in almost Utopian harmony. Prior to that time great bitterness had existed between the two groups.

— Turn To Page 6.



Lights the Way that Leads to Christ

Every upward surge of religion has been born of song. Luther wrote the first hymnal. Wesley composed 6,000 hymns. Moody had his Sankey and his Bliss.

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THANKSGIVING.

From Page 5.

With the passing of the years, it became a habit among the various colonies, to designate an annual season for special thanksgiving. After the writing of the Constitution, the national government decreed that one such day should be set aside each year by Presidential proclamation.

George Washington issued the first such proclamation on October 3, 1789 which said in part:

"Whereas it is the duty of all nations to acknowledge the providence of Almighty God, to obey His will, to be grateful for His benefits, and humbly to implore His protection and favor — and whereas both houses of Congress have by their joint committee requested me 'to recommend to the people of the United States a day of public thanksgiving and prayer, to be observed by acknowledging with grateful hearts the many signal favors of Almighty God,

especially by affording them an opportunity to establish a form of government for their safety and happiness.'

"Now, therefore, I do recommend and assign Thursday, the 26th day of November next, to be devoted by the People of these States to the service of the great and glorious Being Who is the beneficent Author of all the good that was, that is, or that will be — that we may then all unite in rendering unto Him our sincere and humble thanks. . .

"And also that we may then unite in most humbly offering our prayers and supplications to the great Lord and Ruler of Nations, and beseech Him to pardon our national and other transgressions — to enable us all, whether in public or private stations, to perform our several and relative duties properly and punctually — to render our national government a blessing to all the people by constantly being a government of wise, just and constitutional laws discreetly and faithfully executed and obeyed. . ."

Very few persons, in comparison to population, attend church; or take part in any religious movement.

Apathy, indifference and shirking of duty have become flagrant characteristics of a huge majority of our citizens. Those who still have a claim to respectability and might influence others in the right directions, are content to close their eyes to the sad consequences of repeal of the 18th Amendment. They are content to drift along, making little or no effort to stem the tide of crime, which constantly grows deeper and more powerful, since it now receives the greater part of its nourishment from alcohol. *For while it is quite true that alcohol stunts the physical growth of persons and animals—it has never been known to stunt the growth of crime.*

"Who is to blame for these changes in recent years?" some one may ask. Our answer to that question is, THE VOTER. Yes, Mr. Voter, YOU are to blame!

You caused our Country to sink to lower levels. You did this when you put that "X" in the word "Yes" on your ballot, to repeal the 18th amendment, instead of placing it beside the word "No" as you should have done. Perhaps you never dreamed that innocent little "X" would turn into a cross too heavy for us to bear—a gigantic cross of blood!

Mr. Voter, do you remember what the Bible says about the man who putteth the bottle to his neighbor's lips and maketh him drunk? You never offered a man a drink in your life, you say. No, perhaps, literally, you never did, but when you voted wet you put a bottle to the lips of millions—millions of innocent boys and girls and you made them drunk; you placed a stumbling block in their path.

A man's vote is a sacred instrument, given him for use in the carving of his community's destiny. When you voted wet you used that instrument to destroy the Nation's character—and when national character is destroyed, all is lost!

"Woe unto him that giveth his neighbor drink, that putteth thy bottle to him, and maketh him drunken," says Habakkuk 2:15.

Yes, Mr. Voter. YOU are to blame!

Thou Art The Man

Mrs. M. Cowan, Phoenix, Arizona

MORE than half the young people of the United States drink intoxicating liquor—some are already habitual drunkards; 1,350,000 young women and girls are being used by liquor establishments to lure men to drink.

Our highways are filled with drunken drivers who menace the lives of travelers. In 1937 there were 39,400 deaths in traffic accidents, and many times that number of persons were permanently crippled and incapacitated.

Drugstores, restaurants, grocery stores, and other places, which five years ago carried only clean lines of merchandise, are now more or less engaged in the saloon business.

Births of idiotic and deformed babies (which were greatly reduced under Prohibition) are increasing. Our list of defective and underprivileged children soars skyward.

Saloons and dives abound without number. The demand for salacious li-

terature has grown tremendously in recent years. Vile pictures and shows which contribute to crime and divorce, are popular. Our city streets are being infested with thugs and sex-fiends. Every city of any size has developed an underworld.

Syphilis and other death-dealing diseases are increasing to such a terrifying extent that our government has made large appropriations for the purpose of treating those afflicted and the eradication of such diseases. Which, we know, is time and money wasted so long as we allow the manufacture and sale of alcoholic liquors to continue.

Insane asylums, penal institutions and orphanages are filled to overflowing, and it has become necessary in recent years, to build many more such institutions to accommodate the increase in cases. Keeley Institutes and other "alcoholic cure" establishments are doing an increasing business. Hospitals are crowded with patients suffering from alcoholism.

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by Cecilia M. Rudin, M.A.



Do you know the origin and authorship of your own favorite hymns? Do you know the secret springs of inspiration in the lives of our great hymn writers? The facts are here. . . So tenderly and understandingly written that the reader will never forget them. Let this beautiful new 1938 edition be your favorite gift-book. Perfect for every student and reader. . . For children as well as grown-ups. Richly illustrated. Beautifully bound in blue leatherette, gold stamped. 88 pages. ONLY \$1.00.

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- * The circumstances behind Wesley's great hymns.
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Dies Committee Makes Startling Disclosures . . .

By Gerald B. Winrod

MUCH is being said about the work of Congressman Martin Dies of Texas, and his colleagues, who are now engaged in the task of exposing subversive movements in the United States.

This Committee, appointed at the last session of Congress with Mr. Dies as chairman, is rendering a most important and commendable public service.

Multitudes of well-meaning people who had little or no previous knowledge of the seriousness of organized propaganda in the United States, are being jarred to their senses by the startling disclosures of the Committee.

Many have come to realize for the first time that there is a foe within our borders, boring steadily at the foundations of our institutions, homes, churches and system of government.

Mr. Dies has succeeded in bringing the seriousness of these un-American activities to the attention of the general public. He is on the winning side of a great national trend!

Not Like Dickstein

It should be remarked that the present investigation is entirely different from previous investigations, conducted by other members of the Congress during recent years. Until Mr. Dies was made chairman, the Committee had always been under the control of Samuel Dickstein of New York City.

Mr. Dickstein was born in Russia, the son of a Jewish Rabbi. He is said to have more Communists in his district than any other Congressman in the United States. His investigations have always been conducted in a way to lend comfort and encouragement to the cause of Communism. He has used the powers granted him by the Congress to smear, ridicule, browbeat and intimidate patriotic people and organizations, who are engaged in fighting the red menace.

Dickstein's efforts consisted largely of looking under the bed for Fascists and Nazis. At no time did he ever make a sincere effort to get down to the roots of Communist activity. With Mr. Dies it is different. He is as much interested in getting the facts through to the public about Communism, as he is about Fascism and Nazism.

Consequently, the so-called Liberals, that section of the press which is "kept", the paid writers, journalists, commentators and propagandists—whose duty it is to promote the interests of the red movement in America, are now trying to distort the facts. They are branding Mr. Dies as a "red baiter". They are assuming a cynical attitude toward his patriotic labors.

Mr. Dickstein was among the first

to launch a public attack upon him through the press.

Americans Sent to Spain

So much important testimony has been taken by the Committee, that one hardly knows where to begin, in culling over its more important phases.

Let us begin with Abraham Sobel, a 23 year old Jew, who went to Spain to fight on the side of the Communist armies, and later returned a thoroughly disillusioned young man. He appeared before the Dies Committee on August 18, 1938.

Sobel went to Spain in May 1937 to help the "Loyalists". His story is the same as Don Henry would have told had he lived to return home. It will be recalled that Don was taken from the campus of Kansas University, by Kansas Communists, and sent across the Atlantic to die fighting for the reds. He was one of hundreds of American boys gobbled up by Communist recruiting agents.

When Sobel appeared before the Committee he appeared to be frightened. Mr. Dies assured him that he was there to testify under subpoena from the United States government and would be given every protection. But even then the young man asked to be excused from giving his correct address.

He said that before going to Spain he had been a student at the Northwestern Law School of Boston. In school he had imbibed the destructive doctrines of left-wing radicalism.

Sobel gave the Dies Committee the name of the Communist recruiting officer who persuaded him to go to Spain. He said that the deal was made under the sponsorship of a Communist organi-

zation known as the "American Committee to Aid Spanish Democracy".

Mr. Dies asked: "What reason did he give you for wanting you to go to Spain?" Sobel replied: "He gave many reasons, one of which was to take a crack at Hitler."

He was instructed how to lie to government authorities in order to get a passport. Bessie Jones (real name Bessie Lubetz) took him to the passport bureau. His fare was paid to New York where the Communists had arranged in advance with a branch of the YMCA, for him and other recruits to stay a few days.

Mr. Dies asked: "Was there some arrangement between the YMCA and those who recruited you to go to Spain?" Sobel answered: "I suppose there was, because we did not have to pay for anything". Mr. Dies continued: "In other words, they were expecting you, and sent you immediately to your rooms". "Yes", was the reply.

Virtual Prisoners

Thirty men sailed for Europe with Sobel, a man by the name of Zanderi being in charge. Arriving in France, they were taken directly to Communist headquarters in Paris, then to Spain.

The Chairman: "They told you that your experience over there would help you, so that when you came back here you could aid in the revolution in the United States."

Mr. Sobel: "That was understood."

Several pages of the Congressional report were required for Sobel to tell of the suffering he endured while in Spain. He said that American boys were held in the red armies as virtual

— Turn To Page 8.

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DIES COMMITTEE From Page 7.

prisoners, forced to fight for a cause, which was being directed from Moscow.

Finally, he escaped. He walked for eight days over Spanish mountains without food or shelter. He made his way to France, then back to America.

The next witness to appear before the Dies Investigating Committee was another Jew, a young man by the name of Alvin Halpern, also from Boston.

La Follette Accused

While Halpern was getting seated, Congressmen J. P. Thomas and H. G. Mosier, members of the Dies Committee, protested against the presence of investigators for Senator LaFollette snooping around the hearings, evidently to interfere with the work of the Dies Committee. The LaFollette Civil Liberties committee has a reputation for promoting Communist interests in every way possible.

Said Mr. Thomas: "Here in Washington we tried to contact two people, but, very strangely, they were on vacation. The two people who were on vacation in Washington were Catherine Kellock, who has been placed in charge of 4,600 workers in the Federal writers project, and she has, I understand, an appropriation of \$1,500,000. We wanted her particularly for various reasons, one of which was that we have been informed that her husband is the publicity man for the Soviet Embassy here in Washington. When we tried to contact them we were told that they were on vacation in Vermont."

There is bad blood between the Dies and LaFollette groups. Mr. Thomas blamed LaFollette detectives for the absence of Catherine Kellock.

Halpern's story was similar to that of Sobel.

After yielding to the appeals of a red recruiting agent, Halpern was summoned to Communist headquarters in Boston. He described the interview as follows: "What took place then was that Mannie Blanke asked me what I wanted to go to Spain for. I said, 'To fight Fascism.' He looked at me and

smiled, and said, 'Is that the reason?' I said, 'Yes; that is the reason.' He said, 'You are Jewish, are you not?' and I said, 'Sure.' He said, 'You would be taking a crack at Hitler, too, when you go over there, and against all the Nazis.' Well, he gave me a dollar at that time, to have my passport picture made."

Halpern testified that while in Spain, two members of the United States Congress came over, made rousing speeches about the marvels of Communism, and gave the Communist salute which is the upraised fist shaken figuratively in defiance of God. These two Congressmen, O'Connell of Montana and Bernard of Minnesota, praised the cause of world revolution in general.

Communist "Fronts"

Perhaps the most dramatic testimony received thus far, by the Committee, began the afternoon of August 20th, with Dr. J. B. Matthews appearing before Mr. Dies.

Dr. Matthews has made five trips to Soviet Russia. He was, until recently, one of the principal figures of the Communist movement of America. He knows Communism from the inside. He said: "I hope it will not appear immodest, but for a period of years, I was probably more closely associated with the Communist Party's united front movements, than any other individual in this Country. That may also be an indictment."

Dr. Matthews is a former instructor in four colleges and universities. As one ponders the work of these Congressmen in exposing un-American activities, there is gradually built up in his mind a feeling that COMMUNISM IS NOT PRIMARILY A LABOR MOVEMENT, but is rather a form of militant intellectual aggression, with laboring men serving only as pawns in the hands of hidden masters and powerful financiers. The information given by Dr. Matthews is especially important in this connection. Actual red leaders are usually men who have never worked with their hands!

The former red leader explained that Communists are now doing their most effective work from behind numerous

"fronts". He hurriedly named a few of the more prominent front organizations as follows: "The Student Congress Against War, the National Student League, the American Student Congress; the Free Tom Mooney Congress, the Unemployed Councils, the National Scottsboro Committee of Action, the National Tom Mooney Council of Action, National Committee to Aid Victims of German Fascism, the International Labor Defense, the American Committee for Struggle Against War, the American League Against War and Fascism."

Lenin instructed his followers to change the names of their organizations frequently, in order to confuse their opponents. A notable example of this occurred a short time ago, here in the United States, when the "American League Against War and Fascism" changed its name to the "American League for Peace and Democracy".

Dr. Matthews had much to say about the "American Youth Congress". He showed it to be a Communist organization — a part of the "united front" which the Communist Party is building.

William Allen White and Others

He made public, and placed in the record, the names of 62 persons who are helping sponsor this organization. The list includes such people as Roger Baldwin, of the American Civil Liberties Union; Elmer Benson, Governor of Minnesota; Mrs. Samuel Cavert, wife of one of the main leaders of the radical Federal Council of Churches; Rabbi Sidney Goldstein of New York City; Maxwell Stewart, editor of "The Nation" and William Allen White of Emporia, Kansas.

It so happened at the very time when Dr. Matthews was testifying before the Dies Committee, that the "American Youth Congress" was holding a meeting at Vassar College in Poughkeepsie, New York, with Mrs. Franklin Delano Roosevelt as the chief speaker on the program.

It was also remarked that Communists are so organized, that they only need to gain 2 per cent of the membership of any organization in order to get the upperhand. He cited several

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instances of "boring in" tactics and explained how they work in getting their members advanced to positions of leadership, in any organization that they set out to control. *In Soviet Russia only 2 per cent of the total population are actually members of the Communist Party.*

Dr. Matthews demonstrated clearly to the Committee that all Communist propagandists are liars. He showed that the whole system has been built on duplicity.

He cited as an example, the fact that Communists in Norfolk, Virginia, recently organized a branch of the Ku Klux Klan. The reds dressed themselves in sheets and pillow cases and went out to frighten negroes into joining the Amalgamated Clothing Workers of America.

Dr. Matthews said: "The Norfolk Communists explained they were killing two birds with one stone. They were not only getting the negroes into their organization, but they were also able to explain, through the columns of the Communist Daily Worker how brutal the Ku Klux Klan is, in the South".

Communists in Pulpits

The testimony by Dr. Matthews probably reached the peak of public interest when he demonstrated how that even Protestant pulpits are being prostituted by preachers who are secretly identified with the Communist Party.

One of the Congressmen asked: "Do you mean to say, that the Communist Party today, is working in the churches? What statements have you by any leaders of the Communist Party, what proof have you, that they are trying to infiltrate our churches?"

Here was Dr. Matthews' answer: "I have Earl Browder's book, 'Communism in the United States' . . . which contains an address which he delivered at the Union Theological Seminary in New York in which Mr. Browder says:

"YOU MAY BE INTERESTED IN KNOWING THAT WE HAVE PREACHERS, PREACHERS ACTIVE IN CHURCHES, WHO ARE MEMBERS OF THE COMMUNIST PARTY."

Now, let us read this startling statement by Browder once more: "You may be interested in knowing that we have preachers, preachers active in churches, who are members of the Communist Party".

It is said that Winrod has a fairly good vocabulary! I seldom find it difficult to clothe my thoughts with words. But, my vocabulary breaks down, when I try to express the deep feeling of resentment which I entertain for the man, who stands within the sacred enclosures of a pulpit, and uses it as a sounding board for the promul-

gation of un-American, Atheistic and Communistic doctrines. . . .

Now, we have barely skimmed the surface . . . we have only reviewed a few of the high spots of the Dies report. But sufficient has been written to indicate the seriousness of this problem, and to show that agencies of destructive propaganda are influencing the thinking of millions of people.

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Considering the extraordinary service rendered by L. H. Higley, it seems fitting to close this human interest story with a Bible quotation, Revelation 14:13. . . .

"And I heard a voice from Heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, sayeth the Spirit, that they may rest from their labours; and their works do follow them."

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A Debate On "The Protocols"

RECENT writings by Reverend Charles E. Coughlin of Royal Oak, Michigan indicate that he is undoubtedly informed regarding international Jewish control.

For several weeks he has conducted a discussion of the "Protocols of the Wise Men of Zion" through his magazine *Social Justice*. His main thesis is that these sinister documents chart the course of world revolution. He is more concerned with their fulfillment than their origin.

After treating the alleged international Jewish plot from various angles over a period of several weeks, Mr. Coughlin was challenged by Philip Slomovitz, editor of *The Detroit Jewish Chronicle*.

Thereupon, the columns of *Social Justice* were thrown open to this Jewish editor, to denounce the Protocols in any way that he desired. Then a week later, another Jew wrote an article defending the factual existence of the documents.

Three Rabbis Quoted

Mr. Philip Slomovitz opened his attack with the following polemic: "The Protocols are a complete, an unmistakable, and a most scurrilous effort to begot the issue of the Jewish position in the world. . . . The Protocols have been condemned by Catholics and Protestants alike as vicious libel upon a people who have been peace-loving and law-abiding wherever they have lived."

To which Mr. Ben Marcin replied: "The editor of *The Detroit Jewish Chronicle* asserts that the Protocols have been condemned by Catholics and Protestants alike as a vicious libel on a people who have been peace-loving and law-abiding wherever they have lived."

"Although Mr. Slomovitz omitted the essential word 'some' in qualifying Catholics and Protestants, I am prepared to state that 'some' Jewish rabbis and Jewish authors have taken a contrary view. . . .

"Let me quote declarations from three Orthodox Jews relative to the Protocols. In fact, these three Jews have gone further than Father Cough-

lin or any other Christian of importance has ever gone. . . .

"In 1901, Rabbi Rudolf Fleischman of the Polish city of Schocken, now called Skoki, stated: 'The Protocols really did exist, and they were no forgery. Moreover, they were positively of Jewish origin.'

"In 1906, Rabbi Grunfeld of the Polish City of Swarzedz gave the following characteristically Jewish answer: 'My dear questioner, you are too curious, and want to know too much. We are not permitted to talk about these things. I am not allowed to say anything, and you are not supposed to know anything about the Protocols. For God's sake be careful, or you will be putting your life in danger.'

"In 1924, Dr. Ehrenpreis, at one time Chief Rabbi of Sweden, later banished from Soviet Russia, (who became disgusted with the cruelty of the Jews, and joined the Greek Orthodox Church) said: 'Long have I been well acquainted with the contents of the Protocols, indeed for many years before they were ever published in the Christian press. The Protocols of the Elders of Zion were in point of fact not the original Protocols at all, but a compressed extract of the same. Of the 70 Elders of Zion, in the matter of the origin and of the existence of the original Protocols, there are only ten men in the entire world who know.'

"In July, 1930 when the Grand Rabbi of Jerusalem came back from London, the Jewish Telegraphic Agency called from Jaffa, Palestine, these words uttered by the Grand Public Coadjutor: 'The Jew appears now to be the true monarch of the world. Empires like Russia, Germany, Austria, France are ruled by Jews; the Jews are the leaders of peoples.'

"Soon the other countries and nations will follow and Jews will see their Red Flag flying over the world."

Contrary to the statement of Mr. Slomovitz that Jews are "peace-loving" people, Mr. Marcin describes them as being extremely cruel when they are allowed to come into possession of power. He says:

"Samuel Roth, who has written two books in defense of Jewry, namely,

Europe and Now and Forever — books which Israel Zangwill quotes extensively — says: 'As they (Jews) appear in history, Jews are a tribe of deadly persecutors, and not a persecuted minority as they pretend to be. Through propaganda, they have tried to convince public opinion to the contrary, but facts and history stand as their accusers, even their own authors and publications.'

Mr. Marcin refers to "our eminent Jewish book named the *Sepher Juchasin*" to show how Jews maneuvered things to bring about the slaughter of early Christians. He quotes *Sepher Juchasin* as follows: "In the time of Pope Clement (A.D. 91-100) the Jews killed, in and outside of Rome, crowds of Christians innumerable as the sands of the sea!"

Mr. Marcin continues: "Obsessed with the nightmarish and fantastic figures gleaned from this Jewish writing, the French historian Guizot, writing a marginal footnote in Gibbon's *Decline and Fall of the Roman Empire*, comments upon the above quotation and states: 'In Cyrene, Jews slaughtered 220,000 Greeks, 240,000 more Greeks in the Isle of Cyprus, and in Egypt a great multitude of people.'

Berne Myth Exploded

Next, Mr. Slomovitz referred to the so-called "trial" held at Berne, Switzerland in 1935: "Presiding Judge Mayers of the Berne Judicial Canton in Switzerland branded the Protocols as 'forgery, plagiarism and trashy literature.' In his decision, Judge Mayers said:

"I hope the time will come when people everywhere will be astonished to learn that in the year 1935 it was necessary to talk for 17 days about possible authenticity in this incredible nonsense which is called *The Protocols of the Elders of Zion*."

To which Mr. Marcin made the following rejoinder:

"Now let us get the truth of the Switzerland trial and relate some facts which evidently escaped the attention of Mr. Slomovitz.

"In 1934, as Hitler was rising in

— Turn To Page 12.

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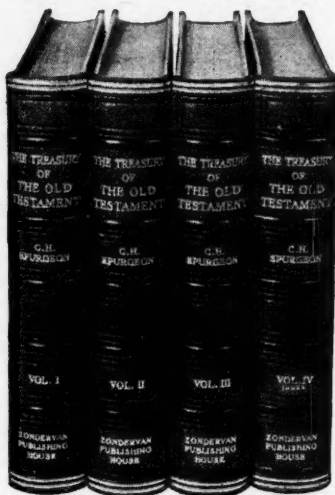
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DEBATE.

From Page 10.

power, he was interviewed by a Canadian journalist, and was asked why he had 'persecuted' the Jews. Hitler's answer, spread over Germany and Europe, created such a profound reaction that the Berne Trial was engineered to offset it. But let us quote from Hitler's authorized reply to the interview:

"Give me one single instance of where I have persecuted the Jewish people. But for me, there would not be a single Jew alive in Germany today. If you think they have been persecuted, go and look at their Synagogues. You'll not find a single stone touched."

"In 1934, a Jewish society, *The Federation of Jewish Communities*, in Switzerland prosecuted two small booksellers in Berne for selling the Protocols.

"The names of the men hailed before the tribunal were Theodor Fritsch and Sylvio Schnell.

"The charge brought against them was that they sold the Protocols which were nothing more than literary trash. The charge had nothing to do with the authenticity of the 'trash'.

"Although this book had been on sale in many shops for many years following the war, it seemed surprising that a legal suit should be started so late and against such poor and insignificant persons. But what of the trial?

"Following the Berne trial of 1934, which was a mockery of justice, an appeal was taken to the Court of Criminal Appeal in Berne on October 27, 1937.

"The whole affair was re-opened.

"On November 1, 1937, the higher Court of Appeal pronounced judgment in the following terms:

"The accused Sylvio Schnell is acquitted without indemnity, all elements which might constitute a basis for the charge being absent."

"In summing up the decision, the president of the Court declared that any expert analysis on the authenticity or non-authenticity of the Protocols was superfluous. Moreover, he said that THE JEWISH JUDGE in the instance of the first trial of 1934 (Judge Mayers) had no right to set on foot inquiries as to the authenticity or non-authenticity of the Protocols for the reason that the matter was irrelevant to the consideration as to the immortality of the publication involved."

Mr. Slomovitz says: "In Father Coughlin's article on the Protocols in the August 8 issue of *Social Justice*, he makes much of what he assumes to be Jewish domination of the Communist party in Soviet Russia. His conclusion that there are Jewish Commissars, whereas there are not Christian Commissars, is so far-fetched and so unfair to the Jewish people as a whole that it, too, calls for a brief reply. The truth is that Russia is dominated today by

anti-religious elements, and Jews as well as Christians are affected by such rule."

In rebuttal, Mr. Marcin quotes at length from the well known Communist writer, James Waterman Wise, the son of New York's Rabbi Stephen S. Wise. Writing in the Jewish controlled magazine, *New Masses*, James Wise said:

"There must be a widening and strengthening of the united front against Fascism (patriotism). And, if by taking full part in the forging of this United Front, the Jews of America write themselves down as Communists — so be it!"

"Kol Nidre"

"In conclusion," says Mr. Marcin, "I am going to refer to the *Kol Nidre*, the national Jewish prayer named from its opening words which, translated, means 'All vows'. It is based on the declaration of the Jewish *Talmud* which reads: 'He who wishes that his vows and oaths shall have no value, stand up at the beginning of the year and say: ALL VOWS WHICH I SHALL MAKE DURING THE YEAR SHALL BE OF NO VALUE.'

"In the volume of revised *Festival Prayers*, published in 1919 by the Hebrew Publishing Company, New York, the prayer appears in its fullness:

"All vows, obligations, oaths or anathemas, pledges of all names, which we have avowed, sworn, devoted, or bound ourselves to, from this Day of Atonement, until the next Day of Atonement (whose arrival we hope for in happiness) we repent, beforehand, of them all, they shall all be deemed absolved, forgiven, annulled, void and made of no effect; they shall not be binding, nor have any power; the vows shall not be reckoned vows, the obligations shall not be obligatory, nor the oaths considered as oaths."

"This is not something exhumed from the tomb of the Pharaohs. This, too, is modern and represents the present American, European, Asiatic Jewish mind.

"I will say this of Christians, that their vows and obligations, their oaths and their contracts, are not so easily brushed aside as scraps of paper. FEW CHRISTIANS KNOW THAT JEWS BELIEVE THAT OBLIGATIONS SHALL NOT BE OBLIGATORY AND OATHS SHALL NOT BE CONSIDERED OATHS — even oaths taken in court at the Berne trial or any other trial."

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The Soviet Paradise Lost

Gerald S. Pope, Portland, Oregon

"THE Soviet Government has constructed a machine of coercion which is unparalleled in history."

Ivan Solonevich, former Russian newspaper man, made this assertion after seventeen years in Russia. Part of this time, the young writer and lawyer, a university graduate, was banished to a Soviet concentration camp—aptly termed a "living death."

His only "crime" was a resolute determination to leave the "socialist paradise".

In company with his son and his brother, Solonevich escaped and today edits a prosperous weekly newspaper in Sofia, Bulgaria. Through the columns of his paper, which is read in all parts of the world, he continues to blast away at the dictatorship of the "hammer and sickle".

Shortly after his book, "The Soviet Paradise Lost", appeared on European bookstands, an exploding bomb, planted in his office by Soviet agents, killed his wife and secretary.

An English translation of "The Soviet Paradise Lost" has been completed recently.

This 312-page book is a forceful account of life in a Soviet concentration camp. The story is authentic, an eyewitness observation of the experiences of one who, fortunately, possessed a trained mind to observe and a capable pen to record graphically.

It is not pleasant reading for weak-hearted persons who would avoid realism. Its grim pages reveal stark horror, indescribable suffering, inhuman torture associated with the middle ages—a wholesale Inquisition of 160 million people. It describes the fate of men, women and children, thrown together in a badly-facilitated camp, where hunger comes to mock the weak and strong alike and the bitter fangs of winter cold strike with relentless fury.

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A Writer on Sports

Son of a village newspaper editor, Ivan Solonevich obtained a high school education and later entered Petrograd University where he received his degree in law in 1917. While at the University, he contributed material to a number of newspapers.

The revolution blasted his ambition of a career in law. As he points out, the Bolshevik regime had no need for lawyers. Terror usurped the place of the law. In the long run, the Soviet Revolution ruined, both materially and morally, every one in Russia.

Securing a position on a Soviet newspaper in the field of sports, young Solonevich traveled extensively. Thus, he was in a position to observe the inner mechanism of the Soviet regime. He tells of having to write base untruths about the "Socialist experiment". Because he was a Russian from Moscow, he was forced to lie when interpreting for foreigners. He was forced to lie when reporting on the benefits of the present system of physical culture. He wrote untrue statements when compiling statistics of Soviet physical culture which he prepared for foreign consumption.

He mentioned, in particular, the gigantic Moscow stadium. The purpose of this undertaking was to impress foreigners with the progress of the Soviets in the realm of sports. Solonevich declares that even the most primitive sports are denied the workers in general. In his own words, "While personally opposed to the Stadium project, which is really conducted in the interest of World Revolution, I dare not protest nor abstain from praise".

Disgusted to a point beyond endurance, he resolutely determined to leave the country. "A man can tolerate being robbed of his clothing at the point of a revolver", Solonevich writes, "but when, under the same treatment, enthusiasm is demanded in addition, disgust develops beyond endurance. It was this abhorrence which finally urged us to the Finnish frontier."

Trying to Escape

Exhaustive plans were made for flight. Solonevich obtained railroad passage to the frontier for himself, his 18-year-old son, Yura, and his brother, Boris, a physician, who had

—Turn To Page 14.

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PARADISE LOST. From Page 13.

previously served a five-year sentence in a concentration camp. In his youth, the brother had been a great athlete and champion runner of Russia. The bear-like strength of this physician proved their salvation in more than one instance. In a Soviet concentration camp, only the strong endure.

Because of a knowledge of the frontier, a stranger was accepted at the last moment by the trio as a companion. He later proved to be a secret agent of the G.P.U.

At an early hour in the morning, as their train neared the border, when escape from the "Socialist paradise" was a matter of hours, a rough hand was laid on the shoulder of Ivan Solonevich and the coach in which they were riding was filled with the noise of fighting, with the clamour of the G.P.U. brandishing revolvers. The stout-hearted trio put up a battle but were no match for the 40 agents of the Soviet's enforcement arm. They were subdued and returned, handcuffed, to Leningrad.

In A Living Tomb

Ivan Solonevich was thrown into solitary confinement; a narrow, damp cell about four steps each way. He describes at length a Soviet prison. A horrible tomb, filthy and cold, where strong and able-bodied men grow old in a few months.

The examination and trial of the Author, typical of Soviet "justice", was a farce. He was subjected to a nerve-racking ordeal of hours of pointless questioning. Ridiculous charges were hurled at him of counter-revolutionary activities. They attempted to force a confession from his lips. He was vigorous in his denials and refused to sign the confession.

Returned to his prison cell, Solonevich lingered for three months before he knew of his fate. He was awakened at an early hour of the morning by a guard who shoved a paper in his hand, demanding that he sign it. It was the

verdict of the trial examiners. "Citizen Solonevich", it read, "you have been found guilty by this court of all crimes charged and sentenced to confinement in a labor camp for the term of eight years." His brother received a similar sentence. The son, now weak from hunger and broken in health, received a three-year term.

The Author commented on this method of communicating a verdict by saying that it was *customary*. In many cases, particularly where peasants are involved, the victims are banished without notice to a concentration camp.

Once inside the camp, Solonevich writes, it is probable the victim will never return. "For ninety-nine per cent of the population the camp means a catastrophe. It breaks them physically and mentally through hunger, cold, hard toil and unspeakable cruelties. Many die of overwork in the attempt to shorten their sentences."

Solonevich's description of transportation of Soviet prisoners to a concentration camp will probably stir bitter resentment in the mind of his readers. Men, women, and children are crowded together in freight cars like cattle.

"On the right the doors are tightly nailed, on the left we have grated iron doors, like animal cages, protected by a wooden inside door. In the dim light, the whole car seems filled, from floor to ceiling, with screaming and swearing people and their belongings."

In one corner around the stove sat the Urks (criminals). Mostly youths, their clothing could scarcely be called rags; they were nearly naked. The Author credits their amazing physical endurance as the only explanation of their survival. Only the fittest remain who endure riding under railway cars, spending their nights in coal piles, and feeding in Soviet garbage pits. Of these unfortunate youths, homeless wanderers, plundering, stealing, murdering, he writes: "Organized by a leader into bands, they remain the most cruel natural selection, with a bestial hatred towards the world which had

condemned them to this ghastly struggle for existence."

Crawling upon the floor of the freight cars were the peasants. Solonevich describes them as pale, ragged, and with haunted eyes. *Perhaps their only crime was that they were born of a peasant woman.* And in Soviet Russia peasants are doomed to liquidation!

Life in Concentration Camps

"The expenses of this terrible Revolution are met in very large measures by the unfortunate peasants, who receive no consideration in any quarter, yet have died by the millions from starvation and typhoid in the concentration camps. All the building enterprises, great and small, all the 'Pyramids of Cheops', undertaken by the great Stalin, are founded upon the bones of these poor peasants. In the weakness of their semi-starvation, the peasants employed in the White Sea-Baltic Combine died in tens of thousands; and the same tragedy has occurred in many similar projects. Even when an attempt is made to provide them with a strengthening and nourishing diet before they commence work, their stomachs are so constricted from starvation they cannot digest their food.

"These millions of peasants, deprived of all rights, are poorer than the savages in Africa, with no prospects and no possible escape from their misery save death."

This is a graphic presentation of the fate of millions of unfortunate peasants in the "Socialist paradise" by one who observed first-hand.

The greater part of the book deals with the experiences of Solonevich in a Soviet camp near Svirstroi. Because of his education, he escaped "slow-death" forest duty and otherwise heavy toil. However, the cold and stalking hunger and hardships tore down his resistance, all but his determination to escape.

He describes at length the routine of camp life. A working day in this land of the "workers paradise" consists of from 14 to 20 hours a day — the men being driven until they drop exhausted in the snow. Inmates are given food in accordance with the amount of work they turn out. If a worker is sick, it does not matter.

Solonevich writes of the gross inefficiency of camp administration. Coordination between the various departments is impossible. Jealousy among the department heads is largely responsible.

Man power is used for horses and machinery. The book tells of desperate men who hack off hands and feet and otherwise mutilate themselves in order to escape "forest duty".

Will Jesus Send Us Bread?

Recently we received this heart stirring letter from a starving Russian Christian family. It gives you a picture of the true condition of Christian families in Russia.

My dear Brother in the Lord:

"I am writing this letter with tears in my eyes and a prayer in my heart. My dear wife, five small children and myself have not seen bread for over a month. We have been living on potatoes only. In our daily family worship we ask our Father to help us in our poverty. My children ask me, 'Father, will Jesus send us bread? How soon will He send us bread?' You cannot imagine the travail of my soul when I hear these words from my hungry children. I always comfort them with the hope that Jesus will send them bread very soon.

Your loving brother in Christ

I. B.

This family is in great need. We urge you dear friend in Christ's Name to help generously at this Thanksgiving time. Your gift will be acknowledged promptly and sent immediately for the relief of this starving family. Act quickly please!

"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."—Matthew 25:40.

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Any attempt at sanitation is disregarded. Disease takes a heavy toll in human lives as a result.

Camp headquarters received an order to transport 35,000 men, in the dead of winter, to the Baikal-Amur Railway project, a distance of three to five thousand miles. The Author became alarmed, fearful that he or his son or brother would be conscripted for this project—a strategic red military undertaking. "In that place, little comrade, one will drive more dead bodies in the earth than piles," Solonevich quoted a camp veteran.

The fortnight of preparations, Solonevich writes, was marked with confusion even chaos. Out of the 35,000 men to be transported, not more than 8,000 men could be certified as fit for transportation, and even these within certain limits.

Bitter Reminiscences

Solonevich tells of a 11-year-old girl to whom he gave a pot of frozen soup. The half-starved, half-clothed girl clutched the pot to her naked projecting ribs, attempting to melt a twenty pound lump of ice composed of veritable pig fodder. It was, of course, utterly impossible.

He writes: "Meanwhile I stood before her, gloomy and irresolute, furious with the world and myself in particular. HOW COULD WE GROWN-UPS IN RUSSIA, THIRTY MILLION MEN, HAVE EVER ALLOWED THINGS TO REACH SUCH A PASS WITH OUR POOR LITTLE CHILDREN? Why had we not fought our fight to the finish? We men of the Intelligentsia at least knew what the French Revolution had brought forth. We could well have imagined what a revolution on the same scale would mean in our own land. Why had not every man seized a rifle? In that moment I had a piercing vision of the full meaning of class war and revolution.

"What has become of our youth, our boys and girls? They should have been thought of first, for in them is the future of our country. Shame on us for having forgotten them. On their little skeletons — millions of skeletons of poor starved children—the 'Socialist paradise' is being erected.

"I have seen many horrible things under the Soviets, many things worse than the little girl with the frozen pot. Much of it is buried in oblivion, but I can never forget that little child. That remembrance remains for me a symbol—a symbol of what Russia has become."

Solonevich estimates the total population in Soviet concentration camps "at not less than five millions, and this is probably a conservative figure". He further states that the G.P.U., dread secret police, does not know, within some hundreds of thousands, the actual number of camp prisoners.

All Russia A Prison

However, the most striking fact established by the Author is that the concentration camp is a normal cross section of Soviet life. Quoting a paragraph of "The Soviet Paradise Lost":

"The Concentration Camp, in my

view, differs little from the so-called freedom of the Russian world outside. For most of the prisoners—the workmen and the peasants—the differences are slight indeed. Everything that takes place in the Camps may easily happen outside, and vice versa. The only distinction is that in Camp everything occurs openly, frankly, simply. Here there is no need for special publicity, for an 'ideological superstructure', for kid-glove pretenses, for exhibitions of Socialism for the benefit of the foreign observer. In a camp the fundamentals of Soviet rule are presented with all the bareness of algebraic formulae. The story of my life in camp and of my escape will show that I have interpreted these signs correctly."

This eye-witness description of Soviet rule does not coincide somehow with glowing appraisals of the "Socialist paradise" by Moscow-visiting American "pinks". Ivan Solonevich adds a prophetic touch to his narrative. Quoting a former red commissar, on the "purge list" but who managed flight into exile, he states in his introduction:

"The country is awaiting war to give

it a chance for insurrection. There need be no talk whatever about the defense of the 'Socialistic fatherland' upon the part of the masses of the population. On the contrary," the introductory remark goes on to say, "no matter with whom the war were fought, nor what military ruin were threatened—every bayonet and pitchfork which could possibly be stuck in the backs of the red army would certainly be driven home. Every peasant knows it, as does every Communist. Every peasant knows that as soon as the first shot is fired he will immediately stab the president of the nearest village Soviet, and the latter understands quite clearly that on that day they will be slaughtered like sheep."

Human monsters at the Kremlin who, by fear, dominate a whole nation, may well consider this graphic word-picture—the hand-writing on the wall. Like the Roman legions when they made their assault upon Jerusalem, "leaving not one stone upon another", the Russian peasantry, released from their chains of fear, will someday leave desolate the Kremlin, womb of International Communism.

The Federal Council of Churches

Colonel E. N. Sanctuary, New York City

IN 1931 it was my privilege to write a book entitled "Tainted Contacts".

It was published in a number of editions, has been out of print several years, and is still so eagerly desired that the last few copies found in second hand stores were sold for three dollars a copy. Some enterprising and valiant defender of the faith should bring that book down to date as there is need for such a testimony at this time, because here is a leopard which has not changed its spots, as we shall proceed to show.

Shortly after our book appeared, four members of the official family of the Federal Council published a booklet About the Federal Council, "An Analysis of Col. Sanctuary's 'Tainted Contacts'", and closed with these words: "It will be seen that the earnest Christians whom Colonel Sanctuary pillories are trying to let the same mind be in them which was in Jesus Christ our

Lord."

To their attack, which was sent all over the Country, we made a reply in a booklet entitled "The Federal Council's Futile Answer", and therein assembled data from conservative Christian sources as to their appraisal of our effort to bring out the facts in "Tainted Contacts". Brief excerpts from three of these will establish our position. Said the *Lutheran Witness*, March 1, 1932: "At least one book that we do have to write. For years we have been gathering the evidence against the Federal Council of Churches of Christ in America but the job has now been done by E. N. Sanctuary in his book 'Tainted Contacts'."

Said the *Sunday School Times*, February 13, 1932: "I have been listening to a year's sermons by Dr. Harry Emerson Fosdick on the radio, when he was introduced at each one, as the preacher of the Federal Council of

—Turn To Page 16.

A Book For The Times Modern Religious Liberalism

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FEDERAL COUNCIL. From Page 15.

Churches. In three of these sermons he gave expression to beliefs that were certainly shocking to a believer in the Bible".

In the *National Printer Journalist* of March, 1932, a secular paper, appeared the following: "It is even more surprising to find it charged that four of the highest officials of the Federal Council are associated with sixteen members of the American Civil Liberties Union".

At the time we wrote our book, Bishop Francis J. McConnell was wearing the presidential mantle of the Council which had adorned the shoulders of Dr. Cadman. "Robbing Youth of its Religion" was the title of a book which appeared shortly before we published our "Tainted Contacts". In the October, 1931, issue of *Moody Monthly* appeared citations from one chapter of "Robbing Youth etc." and some of these are reproduced here: "They have taken for truth, the dogma of an infallible Bible, and science has shattered this dogma into a thousand pieces. They have taken for truth, the dogma of the virgin birth, and this dogma science has altogether shattered. They have taken for truth, the dogma of the deity of Jesus — the dogma that Jesus is very God — and science has made this dogma appear increasingly impossible. They have taken for truth, the historicity of the miracles of Jesus, as well as all the miracles of the Old Testament, and science has demonstrated the vast majority of these to be fictitious."

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was the picture of a folded hand, with these words printed upon it: THIS IS A BOOK THAT SHOULD BE READ BY PARENTS, TEACHERS, PREACHERS, AND YOUNG MEN EVERYWHERE WHO CAN PUT THEIR HANDS ON IT. S. PARKES CADMAN.

One of the most flagrant violations of decency which was exposed in our treatise was the book "Young People's Relationships" edited and printed under the sponsorship of the Federal Council. After our exposure of the vicious sex teachings in that book, the Council backed up, and the publishers, Pilgrim Press of Boston, were notified by Dr. Cavert that "it is not proper or correct to use the Federal Council's name on the flyleaf of the booklet as in any way a sponsoring agency".

It is so commonly known that the Federal Council is the exponent of Liberalism that the present incumbent of our White House, when seeking to define his particular brand of Liberalism, said, he was as liberal as the Federal Council of Churches. Bearing upon that statement, Mr. Roosevelt, who was then Governor of New York in 1932 said: "The old order in this country has apparently run its course and if a change is coming why not now?"

In showing how far we have proceeded on that path, and in view of Trotsky's application for admittance to our Country after having attained his objective in communizing Mexico, we copy the following from the *Evening Bulletin*, Providence, Rhode Island, April 18, 1934, in a United Press dispatch from Paris: "Asked if he thought the United States might let Trotsky in, a member of the household said to the United Press: 'Why not?' The United States has changed its opinion towards social revolution. Look at President Roosevelt's program. It is even more Socialistic than Stalin's."

Of Bishop McConnell, we charged in our book that he belonged to eleven organizations that were known as liberal, and one of these he aided was the American Civil Liberties Union (these are listed on page 54 of our book) which the investigation headed by Congressman Fish showed was an organization that applied 85 per cent of its activities in defense of Communists who

had violated our laws. Directing the reader's attention, supra, to those "earnest Christians whom Colonel Sanctuary pillories", we now take our way to the Parliament of World Fellowship of Faiths holding its sessions at Chicago. The Chairman of this motley assemblage is none other than Bishop Francis J. McConnell (described by Sir Francis Younghusband as the man "who defines most clearly the objects of the Movement"). The speaker at both sessions is the unfrocked Episcopal Minister Bishop Wm. Montgomery Brown, since deceased, and here is what he is saying: "Any Government, Church or Institution which stands in the way of attaining a Communist State must be ruthlessly overthrown and destroyed. . . If world unity is to be attained it must be through International Communism, reached by banishing the gods from the skies and the capitalists from the earth, for then, and then only, would there exist a complete World Fellowship of Faith."

This blasphemous statement was so cordially and enthusiastically received by these "earnest Christians" who are "trying to let the same mind be in them which was in Jesus Christ our Lord", that Bishop Brown was asked to repeat it. An Anglo-Catholic, writing in the *London Press*, under the topic "Anti-Christian Christianity" telling of the Second International Congress to be held in London, June 3 to 18, 1935, made this important statement: "Thus key positions in the Fellowship of Faiths are firmly held by Socialists with Soviet sympathies and Zionists . . . despite Christian clerical names and the support of Anglo-Catholics as the present Lord Halifax, Bishop of Southwark and others."

Closely associated with Bishop McConnell, is the Rev. Harry F. Ward of the "Methodist Federation of Social Service" and Professor at the Union Theological Seminary. Dr. Ward is chairman of one particular group of radicals where the next in command is none other than Earl Browder, General Secretary of the Communist Party of the United States.

Following the mantle of Dr. Cadman we find it passing from Bishop McConnell to the head of the Colgate Rochester Divinity School where, De-

—Turn To Page 21.

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For November By Rev. Paul S. Wight, Asheville, N. C.

November 13

The Sacredness of Human Life

Ex. 20:13; Mt. 5:21-26, 38-42

GOLDEN Text: "Thou shalt not kill".
Ex. 20:13. "Whosoever hateth his brother is a murderer". I John 3:15.

One of the great practical truths of this lesson is the fact that divine wrath is kindled against malice in the heart, as well as murder and outward injuries inflicted upon others. It is the heart attitude that counts with God! An evil impulse does not have to result in a physical act, in order to become sin.

"Whosoever is angry" indicates that the followers of Christ are to guard their hearts, at all times, against hate and malice. "Raca" is an Aramaic word of contempt, meaning literally "empty head". "The council" refers to ecclesiastical bodies existing among the Jews at that time. "Shall be in danger of hell fire" shows clearly that a soul may be separated from God by harboring a vicious, bitter, unforgiving attitude toward others.

The reference to "hell fire" is translated literally, the "Gehenna fire". The word Gehenna refers to the burning valley of Hinnom, located southwest of Jerusalem where trash from the city was kept burning at all times. According to Jewish tradition, the corpses of criminals were also burnt there in ages past. Therefore, this valley is used in the New Testament as a type of hell.

At the very foundation of the social fabric lies the fact of the sovereignty of God over every individual life. Human life is emphatically declared to be sacred. It is therefore never to be taken at the will of man. The lesson this Sunday is a piercing indictment of war.

The change in translation of the text, which the Revised Version has given is significant: Instead of "Thou shalt not kill", it reads "Thou shalt do no murder". There is a difference in the thought suggested. It is possible to kill and yet not to murder.

In Numbers 35:9-34, the word "unwittingly" (R.V.), "unawares" (A.V.), reveals the difference.

The man who, through error, unintentionally took the life of a fellow man was allowed to seek refuge within one of these cities. It is, however, explicitly stated that if the deed were done intentionally, the city of refuge itself could not offer sanctuary. Here, then, is the difference between killing and murder. Killing is unwitting and unintentional taking of life; murder con-

sists of the intentional taking of human life on the lone responsibility of the human will.

The reason why human life must not be taken is evident from reading Genesis 9:6, "For in the image of God made he man". The United States professes to be a Christian nation and yet J. Edgar Hoover, of the intelligence division of the Government declares that more than 13,000 murders and man-slaughters occur each year. It is said: "Each setting sun looks down upon a toll of 36 lives taken at the hand of the underworld — one such murder being committed every 40 minutes. We have an army of 200,000 persons in our nation who are free, but who have murder in their hearts, and who will take human life before they die."

The Holy Spirit, begotten in the human heart through supernatural regeneration, takes away inherited sin and destroys evil tendencies toward hate, envy, selfishness, greed, lust and murder.

November 20

The Sacredness of the Home

Ex. 20:14; Mt. 5:27-28; Mk. 10:2-16

GOLDEN Text: "Keep thyself pure".
I Tim. 5:22.

"Thou shalt not commit adultery". The command is a simple, unqualified, irrevocable negative! No argument is used, no reason given, because none is required. This sin is so destructive and damning in its very nature, that stern forbidding is in order.

This week, we are considering a *Sevenfold Vice*. (1) Adultery is a sin against the Individual. This needs no proof. The terrible results of unchaste life in the purely physical realm, are such as cannot be named here. "He that committeth fornication sinneth against his own body."

(2) It is a sin against Society. This follows from the previous consideration. The family is a unity of individuals, sharing a common life, and governed by a common love. Society, in turn, is a union of families.

(3) It is a sin against the Family. When the rights of the marriage relationship are violated and set aside,

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the sanctity of the union is destroyed. Both parties to the marriage contract suffer. There is no more heart-breaking statement in the newspapers, than the one that announces the granting of a decree nisi — the charge of the children has been given to one parent. The sin that leads to such a tragedy is indeed terrible.

(4) It is a sin against the Nation. This, again, moves out as a logical sequence from the former considerations. The adulterer is the foe of the state. The greatness of a nation depends upon the moral strength of its people. Milton said: "The state is a person and has a soul." Mass immorality will destroy the soul of any nation.

(5) It is a sin against the Race. No man can deny his accountability for a share in the development or destruction of the human race. Every life is contributing its quota of force to the forces that make or mar. The crime of prolonging sorrow and agony lies at the door of every human being who revels in lust and impurity.

(6) It is a sin against the Universe. The life of the universe is love. All things originate in love, for "God is love". Love is creative on the physical, mental and spiritual planes and is everywhere manifest. The sin of unchastity is a violation of the law of love.

(7) It is a sin against God. This has virtually been said in every previous argument. Every human being is made in His image. Thus, lastly and consequently, impure acts distort the image.

NO MAN WITH AN IMPURE HEART EVER PRAYS. HE MAY TALK . . . BUT HE DOESN'T PRAY.

November 27

Honesty in all Things

Ex. 20:15; Lk. 19:1-10, 45-46

GOLDEN Text: "Thou shalt not steal." Ex. 20:15.

There is urgent need for close attention to this commandment. The man who figures his income tax deceitfully, is as much a thief as the one who uses a pistol to rob a person on the highway. Crooked transactions are sometimes interpreted as "business acumen". etc. Nice people, who specialize in robbing others, are frequently commended for their "business ability" or excused as kleptomaniacs.

A man may come into possession of property in one of three ways: (1) as a free gift from another person, (2) by toil through which he receives something in exchange for legitimate work,

— Turn To Page 19.

DEFENDER BOOK DEPARTMENT

Russia in Prophecy

GOG ALL AGOG "In The Latter Days". By Rev. Milton B. Lindberg. Published by Fundamental Truth Publishers. Pages 32. Price 20 cents.

THIS book deals with the present international situation in the light of Bible prophecy. It is chiefly concerned with developments in Russia and Palestine. Every reader must be impressed with the Author's ability to ferret out modern trends from the Biblical viewpoint.

The discussion centers around the 38th and 39th chapters of Ezekiel. "Gog" is shown to represent Russia. Ezekiel 38:8 refers to the Jews in Palestine; verse 9 symbolizes Soviet aerial warfare; verses 10 and 11 anticipate a devastating attack upon Palestine; the "ships of Tarshish" of verse 13 refers to Great Britain; Gomer is Germany, etc.

Russia, according to the Author, is setting the stage now for the final conflict which will precipitate a world conflict in Palestine. Mr. Lindberg has spent many years in the part of the world about which he writes; he offers the reader a large amount of first-hand, new and original material in this brochure.

A Plain Message

A VIRTUOUS WOMAN. By Rev. Oscar Lowry. Published by Zondervan Publishing House. Pages 160. Price \$1.00.

"WHO can find a virtuous woman? For her price is far above rubies." Proverbs 31:10.

Rev. Lowry uses plain language in this book, but seeks to avoid transgressing the limits of propriety. His writings always go straight to the heart of the subject at hand.

In this treatise, he makes a sincere effort to contribute to race improvement. He holds up a high ideal. He gives methods for creating moral safeguards around the little girl, which will stay with her through life. He brings parents face to face with their responsibilities.

The book is divided into seven chapters, some of the subjects being as follows: "A Virtuous Woman and the Divine Sexual Instinct", "Telling the Story of Life to Children", "Safeguarding the Son's Chastity", "Heredity and Prenatal Culture", "A Virtuous Woman and the Christian Home", etc.

Rev. Lowry's treatment of the dance is along the following lines: "Any number of young men have admitted to me

that after dancing with a girl several times she seemed to lose all control of her emotions and also her body, and become perfectly pliable in his embraces. In other words, she becomes sex-intoxicated, which is indeed a form of sexual insanity, and her powers of resistance are practically nil."

In discussing the laws of heredity, he says: "There are two things which are absolutely inseparable — sin and suffering. Therefore, heredity is not a punishment from God upon innocent, helpless children, for He is in no sense responsible for such suffering. . . The ancient Romans certainly believed in the force of prenatal culture. They insisted that prospective mothers be surrounded with examples of courage, heroism, strength and purity and that they refrain from wine and liquors of all kind. Naturally enough, these influences were transmitted by the mother to her children and thus the mothers greatly aided in making Rome the mistress of the world in her day."

Sufficient has now been written in this review, to show how the Author proceeds in the handling of an exceedingly delicate subject.

The Second Coming

THAT BLESSED HOPE. A Post Tribulation Event. By Rev. Ralph W. Ullmann. Published by the Author. Pages 48. Price 35 cents.

REV. Ullman is right in the opinion that his viewpoint will prove controversial among Christians. He explains that for about twenty years he held to the pre-tribulation view with reference to the doctrine of Christ's return. But after much prayer and study, he has reached the conclusion that the Scriptural evidence bearing on the subject seems to favor a *post-tribulation* rapture.

This book is divided into seven sections: (1) The Day of the Lord — When will it start? How long will it last? What are its characteristics? (2) The First Resurrection — Are we justified in applying this to both a *pre-* and a *post-tribulation* event? (3) The Rewards of the Saints — When will they be given? (4) A Post-Tribulation Rapture — Did Peter and the other New Testament writers, and Paul in his early epistles, hold forth this hope to the early Saints? (5) A Pre-Tribulation Rapture — Did God reveal such a thing to Paul during his imprisonment? (6) Parousia, Epiphaneia, Apokalupsis, etc.— Do these words describe the same event? and (7) Probable objections.

Under the chapter title "The Day of the Lord", in this exegetical study, the Author has charted Scripture passages referring to this future period under two headings, (1) The Judgment Phase and (2) The Blessing Phase.

In Rev. Ullman's opinion, the idea of a rapture before the Tribulation is "arbitrary assumption which has been blindly accepted by countless fundamental Christians, but cannot be backed up by the Scriptures". He used to believe it, he says, but is now satisfied that he was mistaken. "The Body will not escape the Tribulation, but it will escape the 'day of wrath', by means of the post-tribulation rapture."

Ethnology and Religion

THE HEATHEN. By Dr. Henry W. Frost. Published by Fundamental Truth Publishers. Pages 106. Price 35 cents.

"AS one looks abroad over the earth, one is impressed by the fact that its habitable parts are occupied by masses of mankind. Visualizing these peoples somewhat closely we see that they are not a solidarity or uniformity, but are divided into tribes, races and nations . . . Also, we perceive that these differing classes have accentuated their distinctions by segregating themselves within given geographical areas, by organizing themselves into various forms of government and by developing multi-form and often opposite social practices and religious beliefs", writes the Author in the opening paragraph as he approaches his subject.

Dr. Frost states that there are two reasons for using the modern word *Heathen*: (1) Lack of a better term to express the thought in mind, and (2) Because the main thought in the word is not ignorance, superstition and irreligion, but rather, false worship as a result of not knowing the true way of salvation.

During the course of discussion, the Writer goes back to the three sons of Noah — Shem, Ham and Japheth and traces the repopulation of the earth to present-day divisions as we know and understand them. The facts are dealt with, biologically, geographically, morally, religiously, spiritually, Scripturally and legends which have been handed down from generation to generation are also studied.

The closing plea is that Christians might expend more earnest effort to win the lost! All of Dr. Frost's writings are characterized by intellectual depth and great thoroughness. He brings to light a wealth of material

seldom associated with the subject of Heathenism.

Hidden Beauties

THE BOOK OF BEGINNINGS. By Dr. Alexander Marlowe. Published by Wm. B. Eerdmans. Pages 139. Price \$1.00.

THE writing of this book dedicated to the memory of Dr. James M. Gray, was due partly to the suggestion of the late Dr. Robert Dick Wilson of Princeton, who had studied some of Dr. Marlowe's translations of the Psalms.

At first the Author decided to make a translation of the Book of Genesis as an intellectual lark, devoting his spare time to the task, but after getting the work under way, something seemed to grip his heart with the importance of the undertaking; thus the effort has been placed in book form that the Christian public may enjoy many of the hidden values of this Book of the Bible.

While this translation is in no way intended to displace the Authorized Version, it does throw new light on old passages, which will fascinate the reader as the pages are studied.

The entire Book of Genesis has been re-translated, beginning with the dawn of creation and ending with the death of Joseph. Dr. Marlowe's scholarly ability and linguistic instinct have well qualified him for this important task.

Prefacing his work, the Author deplores the fact any attempt should have ever been made to translate the various names of God; "They should have been printed in transliteration in order to retain the beautiful unfolding of God's attributes through His names". So, he explains the root meanings of the Hebrew words for "God", "Jehovah" and "Almighty God" — thus giving them a fuller and deeper meaning.

Likewise, with the name Satan, from the original word *Nahash*, in the third chapter of Genesis. There are latent meanings in *Nahash* not signified by the word "serpent". It signifies "to hiss", "to sting", to possess "keen sight" or "intuition". The word also implies "shining splendor".

This volume is not separated into chapters and verses like other versions, but is divided into subheads in order to bring out the marvelous poetry, hidden away in the original Hebrew.

Dr. Robert Watson says in his Introduction, "Let me remark that Dr. Marlowe is one of the most humble and shy persons I have ever known. Personally he has not the slightest idea of the magnitude of the task he has performed; nor is he, because of his inherent modesty, able to appreciate his own vast scholarship.

"I visited the old historic Presbyterian Church of Londonderry, New Hampshire, of which Dr. Marlowe is the pastor. A part of the afternoon I spent with him in his study. He is an early riser, and is usually at his desk at five o'clock in the morning. Beside his typewriter is a revolving shelf

that holds the Bible in many languages, all of which he reads with ease."

Evangelistic Messages

SAVED OR LOST? By Dr. W. B. Riley. Published by Zondervan Publishing House. Pages 53. Price 25 cents.

DR. Riley is pastor of a Church of more than 3,000 members and during a long and fruitful ministry has constantly emphasized the revival message. He says: "For forty consecutive

SUNDAY SCHOOL. From Page 17.

or (3) theft, whereby he takes something from another by dishonest means. The text of this lesson recognizes the first two, but forbids the third. The thief violates the law of honorable toil, by attempting to *possess* without labor, and thus takes from another something for which no equivalent return is made.

The commandment which governs much modern commercial life is *not* "Thou shalt not steal" but "Thou shalt not be found out". Unjust weights, false measures, lying advertisements, crushing interest rates — all violate this Scripture.

Zacchaeus was a thief. In the sight of those upon whom he piled crushing tax burdens, he was nothing short of a moral leper. Actually he was dishonest; this he himself admitted. Potentially, however, he was honest; this Christ saw when He first beheld him in the sycamore tree.

Our Lord's attitude toward Zacchaeus was redemptive. He saw in the despised publican, potential possibilities of personal character. The thief did what every sinner should do—he took Christ home with him.

The practical truth of this lesson is the fact that intimate relationship with Jesus Christ, produces the basic elements of personal integrity. The religious conscience of the Jews had become so calloused that the "house of prayer" had become a "den of thieves". The audacity of Christ in purging the Temple, naturally probed the conscience of the religious leaders. Only Christ can stir the deep feelings of the human soul in a manner to produce rock-ribbed honesty.

December 4

The Sin of Lying

Ex. 20:16; Mt. 15:19, 20; John 8:42-47; Eph. 4:25

GOLDEN Text: "Behold, thou desirest truth in the inward parts." Ps. 51:6.

We have for consideration this week, another "Thou shalt not". "Thou shalt not bear false witness against thy neighbour".

For the comfort of those whose reputations have been assailed, let it ever be remembered that "He was despised and rejected of men"; and, moreover, that He said, "Blessed are ye, when

years I have employed my Sunday evenings in the pulpit of the First Baptist Church, Minneapolis, in evangelistic appeals."

This book contains the complete text of four soul-winning addresses on the following subjects: "The Divine and Human Side of Salvation", "A Man's One Chance to be Saved", "Who, Then, Will Be Saved?" and "Who, Then, Will Be Lost?"

Scripture quotations and numerous illustrations hold the attention of the reader throughout the book.

men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake."

There are seven ways in which this commandment may be violated. (1) *Perjury*. Justice is based upon truth, and false testimony is a violation of truth, and produces a miscarriage of justice.

(2) *Slander*. This is the most bare and unblushing form of the sin; the lie invented and distributed with malicious intention. The highwayman robs of material things that may be replaced. The assassin ends the life by a swift or sudden stroke, often with little pain; but the slanderer who invents a lie, and uses it, forms a weapon which takes away a reputation, and the chances are against it ever being replaced.

(3) *Tale-Bearing*. The repetition of some report without careful investigation. Not even the truth is to be circulated to the detriment of any person. To repeat a story, if it reflects upon the honor or character of another, without thorough investigation, is to violate this commandment. There are persons who seem to revel in this form of lawlessness, delighting in the very havoc wrought by the tales they tell.

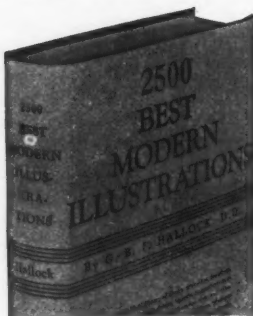
(4) *Telling a Half Truth*. This is harder to fight than a real lie. If you have told the bad, and only the bad about a person, you have lied . . . for the whole truth is never told until the good is told too. None are all bad.

(5) *False Impression*. It is possible to lodge a false impression in a mind by a hint, suggestion or even the adroit asking of a question. "Have you heard about Mr. —?" The answer being given in the negative, the questioner says, "Ah, well the least said the soonest mended".

(6) *Silence*. When one man utters a calumny upon a second person in the hearing of a third, if the third knows the statement to be a calumny, and for some personal reason or dislike, (or even from fear) remains silent, that person is as guilty of the breach of the law as is the one who utters the wicked statement in the first place.

(7) *Imputation of Motive*. Some deed done, or some gift bestowed, is called in question, not because they in themselves are wrong, but because it is hinted there was a reason for doing this, other than that appearing—an ulterior, selfish, sordid motive. "Ah, yes; he knows what he is doing." "He knows which side his bread is buttered on."

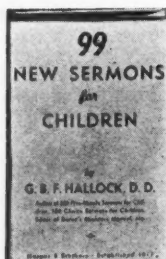
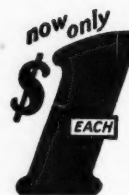
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FEDERAL COUNCIL. From Page 16.

cember 10, 1933, Prof. Webber, again of Union Theological Seminary, in addressing the students attending the "Christian Missionary Movement" said: "Communist and Socialistic principles will be taught by the missionaries of the future in an attempt to overthrow capitalism. Capitalism is un-Christian and unethical and must give way to Socialism and Communism, and the missionaries of the future must be social revolutionists . . . they will point out the contribution of Soviet Russia in her attempt to establish a new social order." Of this order Mr. Tugwell said in Los Angeles: "The future is becoming visible in Russia".

That there is no accident in these affiliations or *tainted contacts*, we find that the *Daily Worker*, organ of the Communist Party, in its issue of January 7, 1936, featured an address of the then President of the Federal Council, Dr. Ivan Lee Holt, who said at Memphis, Tennessee, January 6, 1936, before the Methodist Young People's Conference (quoting from the *Worker*): "Dr. Holt defended the Soviet Union from attack. He declared that the aims of the dictatorship of the proletariat in Russia 'was the establishment of a better life'."

The "better life" which he is defending in Russia has resulted in the following, quoting again from "Anti-Christian Christianity": "The Christian clergy rank as 'class-enemies' without rights. Most are in danger and privation. Their churches are destroyed or desecrated. Their numbers are, Orthodox clergy 1917, 44,000; reduced in 1935 to 1,200 — few officiating. Roman clergy 1917, 160; reduced in 1935 to 12; Protestant clergy 1917, 300; reduced in 1935 to 16 in office — a few beggars."

With the mass of information which has accumulated in our files on the subject of the Federal Council, it is difficult to do this subject justice in a brief article, but in citing two more we believe Defender readers will see that we were not alone in our opinion of the situation in 1931, nor are we today!

In the October number, 1937, of *The Catholic Front*, appeared an article entitled: "A Church Goes Pagan" and from it we take the following: "Some months ago we were advised of a new booklet published by the secretary of a committee appointed by the Federal Council of Churches of Christ in America. We sent a youth to their office to obtain a copy. It was a test case for the youth was a minor. He had no trouble in securing the book. Upon examination we were aghast at certain chapters and marvelled that it could so easily find its way into the hands of young people. . . . To our 'old-fashioned view' the book is sordid in its emphasis, not in the spiritual, but the physical aspect of matrimony. . . . The book to us, in parts, is entirely offensive and especially so because published under the aegis of a so-called Christian group. What can a Christian Church have to do with propagating paganism and sensuality? What has all this to do with Communism, you ask? Our answer is that

a church group, apparently the mouth-piece of a considerable cross-section of Christianity, is following in the footsteps of Russia."

One organization whose leaders quite widely purchased my book "Tainted Contacts" was the Presbyterian Church of the South. Each year since 1931 an effort has been made to get that staunch group of Bible-loving Christians to return to the Federal Council fold, but the efforts have thus far been unavailing.

The latest effort is reported in *The Presbyterian* for September 29, 1938, from which we take the following: "It is a duty to brush away the confetti of soft words and fine phrases and really try to see why the reunion today (with the northern group) 'is farther away than twenty years ago' as a leader of the Southern Church put it. One reason is the Federal Council of Churches. Last May the Southern Assembly rejected the proposal to join the Council. Our Church (Presbyterian North) is a member. Now why did the Southern Church refuse the invitation? It was for no lack of able and attractive urgency on the part of Federal Council representatives and friends of the Council in the Southern Assembly. . . .

"We were interested to learn from thoroughly reliable sources within the Southern Church that there were certain definite reasons stated which led to this refusal to join the Council. We

give the reasons as expressed by Southern brethren: (1) That as a body it is dominated by unevangelical and liberal men. (2) Many of its relationships are severely questioned as to radical leanings and affiliations. (3) That our former relations have been unhappy, and our Assembly constantly disturbed by its actions. (4) It does not represent Evangelical Protestantism. (5) That its deliveries on Birth Control and other questions are in violation of the conscience and practice of the Southern Presbyterian Church, and in uniting with it we would not be honoring the great Head of the Church."

Out of the past, yet fresh with the dew of heaven, the Psalmist wrote that — When the foundations are destroyed what can the people do? (Psalms 11:3) This great Country has for the last few years been drifting from the cherished moorings of the past in the realm of education, politics and religion. Quacks in all three realms have been privileged to gain the ear of those in authority as their alien-conceived schemes have builded structures on foundations of sand.

In no realm has this been more flagrant than in religion and that under the leadership of the Federal Council. *Ichabod is written over the door of that group unless it shall return to the true principles shown in God's Word as revealing the mind of our Lord Jesus Christ!* "Come ye out from among them and be ye separate", still holds good.



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Will The Fig Tree Bear Fruit?

Mrs. C. W. Lewis, Delaware, Ohio

IN SCRIPTURAL parlance, the Jewish nation is alluded to as a fig tree. Figs, as a well known fruit, abounded in Judea in its natural state, resembling a pear.

The fig tree spreads its branches high and wide and the leaves are broad. One species is said to be found four or five feet long and three feet wide. A striking peculiarity of the fig tree is that the fruit shoots forth without the appearance of any blossom, and even before the leaves.

In olden times, the putting forth of the fig tree was one of the first indications of summer and a failure of its fruit was regarded as a great calamity. Hence a fig tree with leaves, but without fruit, was barren for that season.

Israel was intended to put forth much fruit in the early days after being chosen as a nation. She was expected to spread the Gospel. If Israel had been true to the original charge, "her leaves" would have spread far and wide "unto the uttermost parts of the earth" for righteousness.

I.

The fruit which the fig tree bears during ten months of the year is of three sorts:

First . . . The *early* fig, ripe toward the end of June. This early fig is most delicious. It is referred to in the Song of Solomon 2:13 as the putting forth of "her green figs, and the vines with the tender grape give a good smell".

In Hosea 9:10 we find Israel provoking the displeasure of God: "I saw your father as the firstripe in the fig tree at her first time: but they went to Baal-peor and separated themselves unto that shame; and their abominations were according as they loved."

Israel mostly fell away from the truth and worshiped Baal, so that God had to deal with her accordingly. Baal, in the Old Testament, represents various forms of idol worship. Baal-peor refers specifically to a heathen divinity, worshiped on Mt. Peor, in the mountains of Moab.

II.

Second . . . The *summer* figs first appear in June, about the time the early figs are ripe, and come to maturity in August. These last a long time, and may be kept almost indefinitely.

This second crop of figs refers to the Gentile nations. When Israel was set aside because of sin and disobedience, God grafted into the same tree, the Gentile nations. Hence, Paul turned away from the Jews and took the Gospel to the Gentiles.

Millions of non-Jews have been saved, the leaves of the second fig tree have spread to the uttermost parts of the earth. From among the Gentile nations, God has drawn out a people unto Himself, who love to bear the name of Christ and do His will.

As the summer figs began to appear before the early crop was entirely harvested, so has the dispensation from

Jew to Gentile overlapped one another. As God grafted in the Gentiles, many Jews — Christian Jews also believed, and were brought into sovereign Grace during the Gentile dispensation. God will again deal with the Jews, as the Gentile program changes its setting.

III.

Third . . . The *winter* fig appears in August and is ripe toward the latter part of autumn when the tree has lost its foliage. The Gentiles are now losing some of their spiritual foliage as apostasy creeps into the Church and a nationalistic consciousness quickens in the Jew, causing him to turn his eyes toward Palestine. Jeremiah 23:3 says: "I will gather the *remnant* of my flock out of all the countries whither I have driven them, and will bring them again into their folds; and they shall be fruitful and increase."

Although Israel has defied God and brought great evil upon the world, yet even from among them, God will draw a "remnant" unto Himself.

If the winter is not severe, the fig is plucked in the spring as a dainty. It is larger than the summer fig, of an oblong shape and dark in color.

The winter of tribulation will overtake this last crop we know. The time of *Jacob's Trouble* is fast approaching, when the Jew will be judged for his wickedness. However terrible this period in earth's history will be, God will find among them a few dainty figs.

As the grapes of Escal in the land of Canaan were so large, that it took Caleb and Joshua both to bear one bunch between them, so will each "dainty fig" living through the tribulation (winter for the Jew) have a much larger influence for righteousness on the earth. Satan will be bound after the tribulation and the world will be evangelized.

IV.

The cursing of the fig tree by our Savior has perplexed some persons because Mark 11:13 says: "And when he came to it, he found nothing but leaves; for the time of figs was not yet."

The passage means that it was not the time to gather figs, but it was reasonable to expect to find at least some unripe fruit on the tree; but it had none. Just leaves, no fruit! It was therefore cursed for its unfruitfulness for that season. The Jewish nation spread its branches tall and broad. Jesus wanted the fruit first, which would have brought glory, but the Jews wanted the glory without bearing the fruit.

When Jesus came to earth, the fig tree, Israel, had not borne fruit for some time, and God was about to cut it off forever. In the parable of the fig tree, Luke 13:6-9 shows this plainly to be the case. It reads: "A certain



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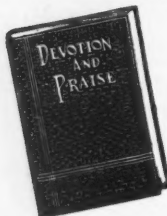
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man (God) had a fig tree planted in his vineyard (the world); and he came and sought fruit thereon, and found none. Then said he unto the dresser of the vineyard (Jesus), Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground? And he answering said unto him, Lord, let it alone this year (another season) also, till I shall dig about it, and dung it: And if it bear fruit, well: and if not, then after that thou shalt cut it down."

Jesus undertook to bring the fig tree again into bearing, during His three and a half years of living among the people of Israel and Judah, teaching, preaching, doing miracles, healing the sick, raising the dead, and in every way showing the love of the Father to them. But having allowed Baal worship and the traditions of men, to come into their once pure religion, they did not understand the parables or other workings of our Lord, and therefore failed to realize how near they were to being cut off entirely.

To this day, most of the people of the Jewish nation still believe they are the chosen people of God and that the Gentiles are only "dog". Very few of them are willing to listen to the Gospel coming through Gentile lips.

V.

God had mercy upon them even after Jesus went away. His mercy extended up to the hour when they stoned Stephen, who was a good man and full of the Holy Ghost, according to the Scripture. From that time, it was decided that the Gospel was the property of the Gentiles.

The tribulation period will last about seven years. It comes during "the seventieth week of Daniel". About the beginning of this period the Anti-Christ, "that Man of Sin", will be revealed. He will deceive many by diplomacy and lying wonders, into thinking he is the true Messiah for whom the Jews have been looking.

They will receive him accordingly, but about the middle of the week of seven years, he will break a "covenant" with them, according to Daniel, and will stand forth a ferocious creature—energized by Satan. Under his rule, the world will be plunged into darkness.

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Many eyes will then be opened to the fact that Jesus, was the true Messiah after all, and Israel will cry out in anguish and bitter repentance.

At His second coming, He will have mercy upon them.

When Jesus returns, a nation is to be born in a day. Then the best figs will be put forth! The blossom will be imperceptible, the fruit will burst sud-

denly into view, Satan will be chained for a thousand years (the Millennium), Jesus will reign and the fig tree will bear the fruit of salvation to the whole world!

There will be peace and plenty and every man shall sit in the shade of his own vine and fig tree and "nothing will hurt in all my holy mountain (the earth) saith the Lord".

Even so come quickly Lord Jesus!

A Prophetic Psalm

Rev. John F. Harvey, Sierra Madre, California

MANY of the Psalms of the Bible contain revelations of events to take place at a future time. Some of these prophecies have been fulfilled, while others await fulfillment.

The second Psalm contains one of these prophetic messages. Written by David it looks down the centuries to the time of the end and to the return of Christ.

This Psalm calls attention to a period when evil will assume its most violent aspect; when there will be most defiant opposition to the divine purpose.

It tells of a day when the "kings of the earth and the rulers take counsel together" for the express purpose of destroying the authority of Almighty God in the earth.

Ludwig's Superman

That this is being attempted among certain nations today, particularly Russia, is common knowledge. Human government is breaking down. It does not require a prophet's vision to see that the rule of the world is fast passing into the hands of a few men, thus preparing the way for the unveiling of the prophesied "Man of Sin", whose coming is after the working of Satan with all powers, and signs, and lying wonders. (2 Thess. 2:9).

Mr. Emil Ludwig, a Jewish author of note writing in *The New Free Press* of Vienna on the subject, "The World Longs for Leaders", says: "In most countries various forms of governments have been tried out one after another,

and the people therefore have lost faith. They desire nothing better than to cast themselves into the arms of a saviour. If a genius arose today, capable of cutting the Gordian knot of economic crisis, the whole world would unconditionally submit to his dictatorship."

It may be that Mr. Ludwig knows nothing of prophetic truth regarding the coming of just such a Man! He may never have read Daniel and Revelation. He may not know that the man whom he has described will, through the mighty power given him by Satan, cut the Gordian knot.

What Mr. Ludwig has said concerning such a man and his reception by the nations of the earth, will actually come to pass.

"And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people." (Dan. 8:23).

That this mighty leader will appear, that kings and rulers will yield to him their authority, and that men will

— Turn To Page 24.

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PROPHETIC PSALM. From Page 23.

throw themselves into his arms as their saviour, is certain.

"And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. . . . And power was given him over all kindreds, and tongues, and nations. And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world." (Rev. 13:2,7,8).

The Second Psalm

The world is moving with rapid strides and deadly precision toward the consummation of prophetic fulfillment when, under the leadership of the Satan-inspired dictator, the "kings of the earth" will "set themselves, and the rulers" will "take counsel together against the Lord, and against his Anointed saying, Let us break their bands asunder, and cast away their cords from us."

This is the language of the second Psalm.

Preparations for the appearance of the Man of Sin, (2 Thess. 2:3), the "Beast" (Rev. 13:1,2) are being made with astonishing speed. What are the present world trends — economic, political, moral, and religious, but certain and final preparation for the appearance of Antichrist?

That he will come is a certainty. It is so declared by divine inspiration. The apostle John, in his first Epistle says: "Little children, ye have heard that Antichrist shall come." (1 John 2:18).

The world is far advanced on the road toward a world dictatorship. An economic crisis grips the nations. The wisest diplomats are at their wit's end. Those in authority know not what to do. Their best laid plans fail and their fondest hopes fall like ashes at their feet.

"There will be signs in the sun, and moon, and stars, and on earth anguish among nations in their bewilderment at the roaring of the sea and its billows; while men's hearts are failing them for fear and for anxious expectation of what is coming to the world." (Luke 21:25,26 — Weymouth Translation).

How wonderfully and accurately our

Lord described conditions as they exist among earthly governments today. No one can know the way out except as they consult the prophetic Scriptures. Those to whom are entrusted the affairs of state are like sailors in a storm — "they reel to and fro, they stagger like drunken men, and are at the wit's end." The darkness intensifies. It is the day of apostasy. It is the time of moral degeneracy, as in the days of Noah and Lot. There is no guiding light for men or nations who have turned away from God and His revealed Word.

The Mark of the Beast

Like the dictators who now rule various nations, Antichrist will assume absolute authority. His will be a totalitarian state on a world-wide scale. His legislation will all be "must" in character, with this difference; there will be no parliamentary systems to interfere with his devilish objectives.

"Big business" will bow before him, for no one will be allowed to buy or sell without the mark which he shall receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name." (Rev. 13:16, 17).

The world is being made "mark conscious". Communism has its Hammer and Sickle. Fascism has its old Roman Fasces. In Germany, it is the Swastika. Our great American experiment in Socialism had its Blue Eagle, which left a work of regimentation upon business, industry and government. And the Holy Spirit has said that when the greatest of all dictators sets up his international government, he will make use of a special mark.

Those of us who read the prophecies are some times called prophets of despair and pessimists, when we say that the present generation is headed straight for a tribulation of bloodshed. "Peace and safety" will be found only on the other side of Armageddon. But in reality we are optimists. We see a way out of the difficulties which have come upon the world. We know that ere long the dark clouds will be pierced with a shining light and the King of kings will set up a government of righteousness to replace the God-defying governments of men.

John had these words to say about the destruction of Antichrist:

"And the beast was taken, and with him the false prophet that wrought miracles before him, with which he de-

ceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone."

Divine Humor

Verse four of David's second Psalm says: "He that sitteth in the heavens shall laugh: the Lord shall have them in derision."

This is to me one of the saddest and most terrifying expressions found in the entire Word of God. Who can fathom its meaning?

That laugh if full of tragic meaning. It is portentous of the disappointment and destruction which will follow. The Communists shake their fists at God by means of their official salute, but the day is coming when God shall "laugh" at their rebellion. That will be the day when the harvest of wickedness becomes ripe, when the press is full, when the fats overflow, and "their wickedness is great". (Joel 3:13).

It is the final stand of demon possessed men against God and His Anointed Son. Never has there been such a devilish combination of forces, natural or supernatural, directed with such skill, and animated with the belief of certain success. But —

"He that sitteth in the heavens shall laugh!"

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The Christian Jew Travels A Lonely Road

Dr. R. H. Spiro, Converted Jewish Evangelist, Asheville, N. C.

A CHRISTIAN Jew, like all believers, is a member of the body of Christ.

Dr. M. F. Ham, the noted evangelist, said to a large audience in our city recently: "The child of God and follower of Christ Jesus is super-racial. He is a member of a new race. He is a 'new creation' and his citizenship is in heaven."

The apostles were converted Jews whose racial characteristics were submerged in Christ. But it is different with the unbelieving Jew whose god is money and whose hopes are centered upon this transitory world of material enjoyments.

And now a few quotations from Scripture:

"If any man be in Christ, he is a new creature; old things are passed away, behold all things are become new." "Except a man be born again, he cannot see the kingdom of God." "That which is born of the flesh is flesh, and that which is born of the Spirit is Spirit." "He is not a Jew who is one outwardly."

An Anti-Christian Group

There is a most interesting situation existing today relative to the Jew. The world has become intensely Jew conscious. The Jew must needs be a conspicuous figure in international affairs. This is because God has dealt with these people in a special way.

God called Israel to be the people through whom Jesus Christ came into the world. From Eden to Bethlehem there runs a blood line, like a Gulf Stream, flowing through the racial substance of Old Testament Israel. God called Abraham, instituted circumcision by him; made a covenant with Abraham, Isaac and Jacob, and continued it with Moses—a covenant with blood. He gave them the Ten Commandments and many promises. He delivered them from the bondage of Egypt.

But the children of Israel broke the covenant, and according to Deuteronomy 9:6 became a stubborn and stiff-necked people. They forsook God and went into idolatry. They forgot His commandments. They killed every prophet God sent to them, and finally crucified the Savior. And to fill the cup of their iniquity, they challenged God by assuming all responsibility, in that they invited the blood of Christ to fall on them and their children.

Moses had prophesied that if they disobeyed the commandments of God, they would be driven out of their land, and thus scattered among the nations,

would suffer disease, distress, persecution, isolation, insults, fears, longings, and other afflictions.

The prophecies concerning them have been literally fulfilled. Jesus forewarned that their house would be desolate, and they would never again see Him till they repented and called Him blessed of the Lord.

I need not mention their present estate among the nations. Judgment is already falling upon them for their sins against God and man. They are the subject of news reports daily. Anti-Jewish movements seem to prevail in every country. They are already active in Germany, Italy, England, the United States, Mexico, Brazil, Poland, and other nations.

The Jew is essentially anti-Christian. Others are non-Christian. He is anti-Christian. He denies that Christ is come in the flesh. This is anti-Christ. John said: "Every spirit that confesses not that Jesus Christ is come in the flesh is antichrist."

This attitude makes his destiny fearful. It fills his mind with fear and superstition. This must follow in the nature of the case. The nation that forgets God shall be turned into hell, says the Psalmist. How much more, the nation that opposes God, and lies about the Son of God!

Possesses Great Power

The Jew is an unbeliever. He is a man of the world. That is, he is devoted to it, and knows only the interests of the world. He is therefore carnal, and fixed in his carnality. His ambitions and interests are worldly, and for this reason, he has achieved the things that the world offers him. He has money, position, and even numbers. He is the Money Power of the world. That achievement is Satanic; the Devil offered Jesus great possessions if He would but turn from God. This the Jew has done. He has turned away from God. He therefore has wealth but his soul is in poverty. Jesus said, that no man can serve God and mammon.

The Jew is a leader in political affairs in many nations of the earth. He works frequently behind the scenes through different fronts. This is so well known that it need not be shown to the average reader. He is educated, for he is found in the ranks of the college professors; he is high in the legal profession, medicine, science, the mental sciences such as psychology, psychoanalysis and other branches of mind study. He is a manufacturer,

—Turn To Page 26.



What Are YOUR Mistakes in English?

They may offend others as much as these offend you

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CHRISTIAN JEW. From Page 25.

sociologist, banker, dealer, owner, and leader in innumerable activities of life.

The Jew is highly organized in his nation, in secret brotherhoods, occult lodges, congresses, synagogues, welfare councils, associations, mysterious clubs, fraternities, youth movements, colleges, and schools. These organizations are being carried on with feverish and frantic activity to counteract the forces of judgment that are being set against him.

Such activity on their part, such reactionary movements are the only resources they can muster. These reactions are merely the measures of the natural man and they will not avail, for they are neither wise nor effective.

Their only salvation, redemption and true welfare will come when the Jew acknowledges his stubbornness, unbelief, worldliness and sin of rejecting the Christ. The veil of unbelief is on their eyes, but when they turn to the Lord, and believe on Him, this will be taken away. Not until then! When they do this, then all will be well with them and the rest of the world will benefit from their repentance and faith. Prophetically, we know the day is coming when a remnant will be saved.

We must call attention to this remnant—a small proportion of their number whom God will call out from among them. These are the Jews who, like the apostle Paul, are elected to salvation, called from their mother's womb, and regenerated, not by the will of the flesh, nor of the will of man, nor of blood, but of God.

He is the true Jew who is a believer and therefore a Christian. He has left the fold of his nation, or has been pushed out by them. He has heard the call, the voice of God, and has taken heed. He is following Christ.

He is not of the world; has forsaken father, mother, sister, brother, houses, lands, and even denied himself and has taken up his cross. He is a stranger and a pilgrim, separated from the world, looking toward his heavenly home, whose foundations are eternal, and whose builder and maker is God. He is not only separated from his people but also from the world.

He seeks to walk with God like Enoch the seventh from Adam, and hopes to

be translated, and taken away, even as Enoch was, in God's appointed time.

Faith of the Christian Jew

Like the apostle Paul he says, "I am crucified with Christ: nevertheless, I live; yet not I, but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me."

It is a serious matter for a Jew to accept Jesus Christ. He travels a lonely road.

The Christian Jew knows what to expect. He does not hope to be free from trials and tribulations. He knows he will suffer at the hands of his own people. He will suffer even as the great apostle Paul suffered, who went hungry and naked, was homeless and abused—as he traveled over the world living and preaching Jesus. He was finally imprisoned and died a martyr.

The Christian Jew, before he was saved, found himself condemned and without hope as he sought for peace by obedience to the rites and ceremonies, of the Jewish religion. He sought righteousness that way, but experienced failure and disappointment. When he heard the sweet story of salvation by faith, the story of the true Messiah Who came to seek and save the lost—of the promise of eternal life and the forgiveness of sin, his burden was lifted from him and he found joy and hope. His whole viewpoint and outlook upon life changed. He was given a new nature.

The Christian Jew feels that he belongs to the household of God. He is separated from the world. His brothers, sisters, fathers and mothers are all those who are in Christ and who do the will of the Father in heaven. He seeks no other company. He may be lonesome from the earthly standpoint, but he finds his Savior Friend at hand to walk with him.

He may be persecuted, misrepresented, hated, despised, by the world, but he expected that, and knew it would come. He does not depend entirely upon the visible Church, although he appreciates his new Christian fellowship. He depends altogether on Jesus Who loved him and gave Himself for him, is interceding for him and will some day change this vile and corruptible body into the likeness of His own glorious body.

My hope as a Christian Jew, is based upon the proven and glorious fact that

Jesus rose from the grave. The apostle Paul, that "little Jew preacher", was called in question by his persecutors on this subject and declared that he was being opposed and persecuted for the hope that he cherished in his bosom. The world offers no such hope. For the things that are seen are temporal, and the things that are unseen are eternal. The Christian Jew loses his material attachments when he renounces his racial demands and rushes into the open arms of his Savior.

Reflections

The world is sweating under the strain and stress of oppressing and disturbing conditions. Things are not right. Hatred is increasing. All kinds of panaceas are being offered.

The international Jew is seen as the root of most of the world's troubles. He is charged with manipulating international Communism by the power of Capitalism. He is accused of controlling the press through the purse and by having Jewish merchants in cities, who buy advertising, wield influence upon editors. He is charged with having gained control of the stage and screen. He is accused of controlling political parties through the powers of high finance.

The Jew had his great opportunity to really be the servant of God, but instead he chose to serve Satan and cast the Savior out. He is reaping what he has sown. He could have been the means of bringing light and sunshine into the world. He refused and now the day of reckoning has come. The mills of the gods grind slow and they grind exceedingly fine. It is a terrible thing to fall into the hands of an angry God.

But the Christian Jew has been taken out from their ranks, has a different will and vision, and keeps his eyes turned heavenward.

He loves to stand before the people, and tell them of Jesus the Son of God, the Savior of the world. He loves to

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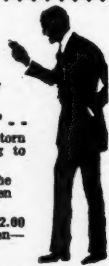
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tell them that he is not afraid what man shall or can do to him, for his exit from this sphere of action will but carry him into the presence of divine glory, where he shall inherit eternal life and receive the rewards of his faithfulness.

He has no other message but that which Jesus came to give, and which Paul and the apostles and the saints down through the ages, have delivered—Jesus Christ and Him crucified, the hope of the world.

Should I not rejoice when I know that I am of the elect, called from my mother's womb to be saved, to preach Jesus, of the same class as the elect of the ages, though not in the same class with them as to position and accomplishment—but equal to them in access to the Grace of God and the privilege of loving and serving Him?

The Christian Jew travels a lonely road but victory is assured at the end of the way.

The Unique Character of Modern Atheism

Rev. Newman Watts, London, England

A WRITER in a French paper writes: "Yes, we are atheists, there is no God, and we wish to do away with religion, to destroy it, to annihilate it, completely, totally. Long live Atheism."

From an American atheistic board-sheet comes: "The Eternal Torturer deserves not the worship, but execration of mankind". Lenin shrieks: "It is the height of vulgarity to talk of God."

These extracts prove two peculiar characteristics of modern atheism—one, that it is definite atheism, a denial of God, and not a mere agnosticism or negative-unbelief; and, secondly, it is positive hatred, a determined animosity.

Contrast this attitude with that of the unbelief of the last century. Thomas Paine was a Deist, not an atheist. Thomas H. Huxley invented the term "agnostic" to express his attitude toward God. He did not take up an attitude of opposition to the Deity, and even stood firm against those who in his day wanted to rob the children of their Scripture lesson.

Voltaire even was anti-clerical rather than anti-God. The "Mistakes of Moses" and "Anti-Genesis" ramp was an attack on the orthodox interpretation of the Bible rather than on the idea of a Supreme Being.

The rationalist and secularist movements were largely taken up with the

fight for freedom for the expression of anti-religion in speech and press and the secularization of education rather than the overthrow of the idea of God and the suppression of the churches. It has often been said that apart from exceptions among the ignorant classes, very few claimed to be atheists or manifested any definite animus against the Christian Church.

Godless Attitude in Russia

The Union of the Militant Godless was for the first twenty years of the Russian Soviet regime, the self-styled nomenclature of the anti-religious organization of the official Communist party. At one time it had 50,000 cells and 5,000,000 members.

A recent report (December, 1937) states: "A distinctive feature of the present situation is the fact that anti-religious propaganda is no longer left to the Union of the Militant Godless but is undertaken by Party organs, local and provincial Soviets, and the great newspapers and journals. In April there were about 1,500 articles of an anti-religious nature in the Soviet papers and approximately as many in May."

Furthermore, this Godless League, which has as its symbol the form of a giant physical form wrestling the cross to pieces and expresses its hatred of God by erecting a huge statue of a man with his fist upturned to the sky, has for years now carried on a vigorous international offensive.

The claim has been made that this world-wide atheist combine had 17,000,000 members, not mere atheists in opinion, but militant, active, propagating atheists, in the various countries of the world.

The Bishop of Winchester, in his presidential address before the Church Congress on October 8th, 1935, said: "The changes of our time have brought upon Christianity the most critical conflicts and the most searching ordeals which it has experienced since its foundation. Neither in the days of the persecution by the Roman Empire, nor when Arianism struck at the heart of the Christian faith, nor when Mohammedanism threatened to overwhelm Christendom, has the Church been exposed to dangers so great and attacks so fierce as those which menace it today."

—Turn To Page 28.

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ATHEISM.

From Page 27.

"Atheism to-day," writes Cardinal Hinsley, "does not merely consist in the denial of God; it is a positive hatred of God, intense, implacable, like to that which burns in the Evil Spirits of Hell — a hatred which is mobilized and organized as a veritable war; so that, as Pius XI says, 'we see to-day what was never before seen in history, the Satanic banners of war against God and religion brazenly unfurled to the winds in the midst of all peoples and in all parts of the world.' It is the mightiest anti-God movement of history, it is an open and deliberate assault on God and Christ. 'These shall war against the Lamb.'"

Militant Features

Everything is done in Russia to force anti-religion before the notice of the people to compel them to take sides, knowingly and meaningfully, against religion. Not only are Bibles forbidden either to be printed or imported, but Christmas and Easter, the Christian holidays, are either suppressed or used specially for anti-religious activity. Cathedrals and churches are turned into anti-religious museums. The exercise of religious rights is withdrawn, and even the decencies of life which centuries of custom have associated with religion are spurned.

But where suppression fails, the

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authorities have tried positive measures of ridicule. The printing of horrible cartoons on match-boxes, of anti-religious slogans on ties, pen-knives and other common articles of dress and utility, the offering of handsome prizes for the best godless song or poem—all these and many more efforts have been and are still made to popularize anti-religious ideas.

Whereas, these methods, crude as they are, may stimulate animus against religion for a time, the Godless leaders know quite well that anti-Godism cannot be kept alive on mere ridicule. It must have a more positive content, and it has this in its philosophical and political background. "The priests are the enemies of the workers and peasants. Heaven and Hell, prayer and worship, are only weapons used by the capitalist to keep the proletariat quiet while the former rob the latter of their social and industrial rights."

These ideas are becoming more and more the accepted jargon of the Communist and Socialist propagandist, and their popularization among the masses of the world constitute a danger and a menace to the truth.

Never before has atheism been identified so closely with a political and philosophical system of world-wide dimensions. This is indeed an unique characteristic of modern atheism and one which demands the careful attention of all religious leaders.

Never before in the history of the world, we should think, has printed propaganda in favor of atheism been so much used in the attempt to overthrow God and religion. In a recent book, *The War Against God*, by Sidney Dark and R. S. Essex, it is stated that in Russia 1,200 anti-God books have been printed, of which 40,000,000 copies have been distributed.

Here in England, the records of the Rationalist Press Association prove that a colossal amount of anti-religious literature is printed and sold among the English people. In this article, however, I desire to emphasize the fact that atheistic propaganda is becoming more and more common in books published independently of any anti-religious organizations.

Smearing Christian Leaders

An instance which has very recently come before my notice is the book *Red Star Over China*, which was chosen by the Left Book Club as their monthly choice. As some fifty thou-

sand members of this club probably had this book, in addition to its ordinary sale and its use in the libraries, a considerable number of people must be reading it.

This book was written for the purpose of indicating the noble patriotism of "Red" China in contrast to the vacillating policy of the official governing body. The attitude of the author to religion is seen in the following two extracts: "Chiang Kai Shek faced with a similar issue when he married the rich, American-educated Christian, Soong Mei-Ling, solved it by pensioning off his old-fashioned wives. The decision was highly approved by the missionaries who ever since have prayed for his soul." "General Yang was in any case in bad repute among the foreign missionaries so he could not have been a really wicked fellow." References to the missionaries and to religion similar to these were to be found all through the book.

Another similar case is of a book which was published late last year (1937) by Miss Marjorie Bowen, the well-known authoress. It was entitled *Wrestling Jacob*, and told the story of John Wesley, caricaturing him, his family and followers as a set of people who were tormented by the fear of hell.

Henry Bett, in the *Methodist Recorder*, says: "It is not surprising that Miss Marjorie Bowen should dislike and deprecate Wesley, when we know what her general attitude to religion is. Christianity . . . if there was any stratum of truth in it at all, was that there had been a wandering fakir, enunciating a high moral code, living a fine and gentle life, who, however, said nothing new, and whose followers after his death or disappearance incorporated themselves with the believers in Nithra and invented legends about their religious leader." This balderdash, probably learned from one of the cruder publications of the Rationalist Press Association, is seriously advanced as an account of the origin of Christianity.

To-day tens of thousands are reading the sixpenny reprints. Here is an extract from one of them, written by another popular novelist, Ethel Mannin: "A philosophy of life, it seems to me, is of much more practical value than a religion. Religion is for the defeated, or those who lack courage. I believe in life, which is to say in myself as part of the physical world we know, the world of flesh and blood, sap and spermatozoa, cells and atoms and chemical elements. The atom may be

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the scientific explanation of God. Or it may be another name for God. It doesn't seem to matter to me."

It would not be of any value to take notice of these literary effusions if it were not for the fact that they are so widely read and are becoming so increasingly common.

Religious People Should Speak Out!

A short while ago prominent Churchmen united in a protest against a popular history of the world intended for boys and girls and their parents, which mentioned Mohammed, Buddha and Lenin, but did not mention Christ. Lord Russell, the educational expert, is an outspoken agnostic in matters of religion. His skeptical views must have a profound influence in the realm of the teaching profession.

Sir Arthur Keith and Professor Julian Huxley use their reputation in the realm of science on behalf of a Godless rationalism. Mr. Bernard Shaw has, during the past decade, written "plays with prefaces" in which he has popularized some statements concerning Christ which have been peculiarly revolting to religious people. He has pictured Jesus as a penniless vagrant and as being reduced to acting as an artist's model. The danger is not so much that he has put these ideas into print, but that the public are becoming used to them, and are accepting them. "Christianity", says G. Bernard Shaw, in *A Revolutionist's Handbook*, "means nothing to the masses but a sensational public execution."

We have to face the fact that the minds of the vast majority of our people are moulded by our popular novelists and playwrights and one has only to make a list of the most prominent among these to realize how little religious sympathy and how much definite atheistic bias is to be found among them.

Writing of himself in *Vulgarity in Literature*, Aldous Huxley says, "I myself have frequently been accused, by reviewers in public and by unprofessional readers in private correspondence, both of vulgarity and wickedness."

A writer in *John o' London's Weekly*, commenting on this admission, states: "In spite of, or perhaps, because of, his 'vulgarity and wickedness', there is no contemporary novelist whose works are more widely read by the educated young . . . Huxley is read by undergraduates, dons, teachers, artists, reviewers, critics, even politicians — in a word, by all those who, in the last resort, form the tastes and mould the opinions of their fellow-citizens."

Ordinary Christian people who purposely avoid reading books by authors whom they know have a tendency toward anti-religion or immorality, being ignorant of the character of this

type of reading, are, therefore, unconcerned about the effect of current literature on the minds of the general public. Christian people have a tendency to live in a world of their own and to ignore movements and influences in the world at large.

This attitude allows evil to progress unchecked.

For instance, a short time ago, the British Broadcasting Company allowed an implied comparison to be made over the Radio between the Moscow trial and the trial of Jesus. Apparently the *Daily Herald* was the only national newspaper to protest against this, and a weekly secular magazine

observed: "It is well that we have at least one newspaper prepared to speak out when a monopolist organization like the B.B.C. is used, purposely or inadvertently, to broadcast what, to masses of listeners, is little short of blasphemy."

Peculiarly, however, I did not trace one reference to this matter in any of the religious papers! If the Christian public are to stem the tide of these recurring attacks on the holy things of religion in books, papers, and on the Radio, THEY MUST FACE THE FACTS AND PLAN TO OBIVIATE THEM BY CONSTRUCTIVE EFFORT.

Perilous Times

Rev. W. C. Standridge, Dundee, Michigan

"THIS know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, highminded, lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof: from such turn away" II Timothy 3:1-5.

One has only to look about him to be convinced that we are now living in such times as Paul here describes. Let us notice how this passage, step by step, fits conditions today.

Satan knew the natural tendencies of man, when he said, "All that a man hath will he give for his life." Esau gave first consideration to the flesh when he sold his birthright for pottage. And men today, in all walks of life, are "lovers of their own selves".

Prophetic Fulfillment

The nations, in accordance with the revelation of prophecy, are in commo-

tion and panic. International agreements mean little, because men are "trucebreakers".

Since men are "fierce", as Paul said they would be, war has become an ineradicable part of the modern social and economic system. Numerous organizations, and individuals, who are ignorant of the teaching of the Bible or have renounced it as a divine revelation, hopefully plead for peace, despite the plain facts of the world situation.

No right thinking person is opposed to the virtues of national and international peace and good will. But the Bible plainly states that these ideals will be realized only during the reign of our blessed Lord. The Scriptures positively assert that "Evil men and seducers shall wax worse and worse, deceiving and being deceived".

Referring to world conditions im-
—Turn To Page 30.

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PERILOUS TIMES. From Page 29.
mediately prior to His Second Coming, Jesus said, "Ye shall hear of wars and rumors of wars".

Such struggles as Jesus anticipated are in progress now, and the close of every week sees new complications in Europe, with new rumors flashing throughout the world.

The world is plagued by the rise of many strange religious, and semi-religious cults. The social order is exceedingly troubled. Thinkers are agreed that the home, as an institution, is threatened with collapse.

The Church Situation

Divorce, the revolt of youth against parental authority, and the failure of religious institutions to instruct the rising generation in the basic principles of the Christian life, unite to undermine the foundations of the home. Paul said that incontinence, disobedience to parents, and religion without spiritual vitality, would characterize the end time.

The religious situation is discouraging. Many splendid Christian people complain that they find little spiritual food in many of our Churches.

The Gospel is not a book review, nor does it consist in the beauties of art, and the wonders of nature. It deals with the love of God for lost mankind. It centers in the Cross. Paul said, "But we preach Christ crucified, unto the Jews a stumbling-block, and unto the Greeks foolishness; but unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God".

Teaching of a distinctly spiritual nature is much neglected. The Apostle Paul once asked a group of young converts, "Did ye receive the Holy Spirit when ye believed?" They answered, "We did not so much as hear whether the Holy Spirit was given". Multitudes of modern Church members would be compelled to answer the same question in the same way. They have been instructed in the social sciences, denominational organization, and ecclesiastical politics, but have little or

no knowledge of the indwelling of God's Holy Spirit.

Many mistake cold ritualism for the Spirit-filled life and despise God's Spirit-filled men. Many Churches are long on ceremony and short on spirituality. Like Samson, their hair has been shorn on the lap of carnal living, and they wist not that their power has departed from them.

The prophetic Scriptures are either neglected or altogether repudiated in Modernist circles. This disdain of God's revelation of the future, was expressed by a pulpit liberal when he told me the book of Revelation is "only a figure of speech", and that he did not personally believe it. But this blessed Book testifies of itself, in its opening words, that it is "the revelation of Jesus Christ".

It is not uncommon, these days, for Ministers to deny the efficacy of the Blood of Christ, make sport of God's record of Creation, and turn over the place dedicated to preaching the Gospel for shows, dances and even Communist rallies.

Spiritual Famine

It is estimated that there are no less than 25,000 closed churches in our land. There are about 12,000 more that have not had a person converted in them for more than a year.

They are wells without water. They represent thousands of preachers, multiplied thousands of members, and millions upon millions of dollars invested in equipment — all to no avail. When a church ceases to be a soul saving agency, it forfeits its right to exist.

The men whom Paul described as "lovers of their own selves" find their modern counterpart in the "kingdom builders", who, by human means, are attempting to build that which Christ will establish at His second coming.

An ecclesiastical leader told me

recently that God is using every method "to build the kingdom." He informed me that God, to accomplish this task, was using even such definitely radical organizations as the American Youth Congress, the American Civil Liberties Union, and the Socialist and Communist Parties. Such conglomerate ideas result from not knowing or believing the Scriptures. Thousands of Ministers are today studying almost every known kind of book except the Bible.

Many Church leaders are conspicuously identified with radical movements. When the American Youth Congress met in Detroit, its sessions were addressed by such well-known radicals as Harry F. Ward and Clarence Hathaway. Ward styles himself a preacher, and Hathaway is editor of the Daily Worker, official organ of the Communist Party in the United States.

The present appalling situation within the Church lends credence to an observation of the late Calvin Coolidge. He said: "I think most of the clergy today are preaching Socialism. The Church must preach a change of heart, a new life, and a changed living".

Many of the denominations are heavily burdened with debt, incurred in the pursuit of mere social service programs. The energies of capable men in the ministry are almost wholly consumed in the constant effort to liquidate the financial liabilities of various institutions and programs.

Liberties Imperiled

There is a vast difference in the visits of modern Church leaders and the great spirit-filled leaders of a generation ago, whose comings and goings were followed by great revivals, in which people were saved by the hundreds and thousands. In those days the leaders were chosen by the Holy Spirit. Today far too many are selected by political methods employed in worldly affairs, for men are "covetous", just as Paul said they would be.

Recently, I attended a religious conference as a visitor. Imagine my surprise when several of the preachers seeking ecclesiastical preferment in the denomination, made bold to buttonhole me, asking for my vote. I was not even a delegate.

The spiritual inertia of the present hour is also having a destructive

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effect upon government. One by one, our liberties are being taken from us. Of course, it is done under the pretense of helping us. We are traveling at record breaking pace toward ONE-MAN GOVERNMENT.

But let America remember that when Israel went down to Egypt, they were given the very best of the land, but that there came a Pharaoh who knew not Joseph, and they became slaves.

Twenty years ago we sent our boys across the seas. Many thousands of them sleep "in Flanders' fields", with poppies growing on their graves. Other thousands of them are maimed, blind and halt. They offered themselves with the idea that they would make the world safe for democracy, but most of the European nations are today under dictatorship, and our own nation is being carried, step by step, into the same form of government.

Meeting the Crisis

Our forefathers were courageous, aggressive, God-fearing men. These days call for Christian men and women of like spirit and purpose, who will "earnestly contend for the faith which was once delivered unto the saints".

As preachers and laymen, we must stand for the faith, though it may mean that the true preacher will have to go to the open fields, as did the Wesleys, to preach the Word. John the Baptist got his congregation out in the wilderness.

The loyal preacher needs a loyal Church. Christian people must be loyal to the preacher who is willing to be a voice for God. The man who stands for the truth, who contends for the faith, will make enemies. True believers should strive to present a united front to the enemies of the Gospel.

"B'nai B'rith Represents Jewry"

John Merrick Church, Chicago, Illinois

"B'NAI B'rith represents Jewry throughout the world!", declared Ludwig Lewisohn at a B'nai B'rith banquet (B'nai B'rith Magazine, July, '37 issue, page 352). "There are more than 450 lodges in the United States and Canada . . . B'nai B'rith serves Jewry", says the June, '38 issue (page 398).

If the claim of B'nai B'rith, Jewish fraternal order, that it represents Jewry in thirty countries including the United States and Canada is justified, then Jewry is to be pitied, either for misrepresentation by B'nai B'rith or for anti-Christian and radical sympathies bound to result in anti-Semitic opposition.

A reader of the official organ of B'nai B'rith, "B'nai B'rith Magazine, A National Jewish Monthly", who knows the radical movement in detail, cannot but be struck by the consistent praise of Socialists and Communists in its columns, the complete absence of criticism of Red revolutionary activity, the virulently anti-Christian sentiment and activity of the Order, and the huge funds at its disposal to purchase the services

of preferably Gentile religious fronts to defend such Jewish activities.

They are even securing Fundamentalist Christian ministers as their propagandists, which is more clever on their part than on the part of the sincere Christian who unwittingly betrays his Lord for thirty pieces of silver.

Opposing the Scriptures and Passion Play

Presumably, Christians must be forced to change the Bible to suit B'nai B'rith and to cease giving the Passion Play in accordance with the Scriptures. The Gospel says (see Matt. 27:15-27 and other Gospels): "Now at that feast the governor was wont to release unto the people a prisoner, whom they would" and Pilate said, "Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?" We are told how Pilate washed his hands of condemning Jesus as he saw no fault in Him but that the Jewish "chief priests and elders persuaded the multitude that they should ask Barabbas and destroy Jesus" and "when Pilate saw that he could prevail nothing . . . then released he Barabbas unto them . . . then answered all the people, His blood be on us and our children."

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A picture of an Austrian Passion player's beautiful representation of Jesus Christ appears on page 333 of the July 1937 issue of B'nai B'rith Magazine in an article denouncing "The Austrian Passion Play" as "one of the most vicious anti-Semitic diatribes I have ever witnessed . . . comparable only to the world famous and greatly-to-be-deplored Passion Play of Oberammergau" (which is purely Scriptural).

To quote Nov. '37 issue, B'nai B'rith Magazine, p. 86: "Park Board Cooperates in Passion Play Cause":

"How B'nai B'rith's Anti-Defamation League succeeds in enlisting the sympathetic cooperation of responsible officials in matters of harm to the Jewish people may be seen in connection with the Passion Play". It relates that after the complaint by B'nai B'rith's Anti-Defamation League, a Park Board official answered B'nai B'rith servilely, saying, "I am really very glad that you called the matter to my attention. . . . Should occasion arise where anything similar to the Passion Play comes up again, you may be assured we shall take advantage of your kind offer to help us steer text and action away from any possibilities of contributing to an anti-democratic development of ill-will

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SPIRITUAL LIFE SONGS

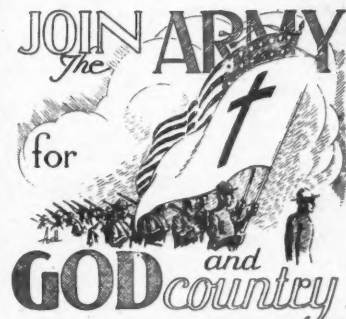


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B'NAI B'RITH.

From Page 31.

or racial misunderstanding." Presumably, the official had the Bible story changed to suit B'nai B'rith.

Continuing under the sub-heading, "Publisher Sees the Light" is this: "Typical of very many similar cases is the following: A portion of a newly published book contained an account of the life of Jesus. One sentence read: 'But when he began to be well known, certain leading men among the Jews grew jealous and persuaded the Roman governor to let them crucify him.' The League immediately brought this to the attention of the publisher and pointed out that 'the great weight of scholastic opinion denies that Jesus was crucified by the Jews...' After a friendly correspondence, the publishers agreed to change the offending sentence in future editions, to 'But when He began to be well known, certain leading men among the Jews opposed His teachings, and He was crucified by order of the Roman Governor.'"

Not A Christian Country

Editorially, the Feb. '33 issue, p. 131, rejoices that: "We read of this community and that yielding to the persuasive arguments of B'nai B'rith's Anti-Defamation League and similar bodies, banishing 'The Merchant of Venice' from their high schools. Last month the schools at West New York, N. J., ejected him; Baltimore, Md., and Paterson, N. J., have dropped him from their curricula."

Editorially, any observance whatever of the Christmas season is denounced by B'nai B'rith Magazine, to quote the Dec. '37 issue, p. 122: "We know Jewish ladies who effuse secularly over Christmas... 'O,' they say, 'It's not the religious implications of Christmas that appeal to us. It's the sentiment... kindness, justice, charity and all that.'" They are urged to observe Jewish Chanuka instead. The Dec. '32 editorial had similar admonitions.

In an editorial advising the Jewish minority not to go into politics frankly as Jews (March '34 issue, p. 226) is this: "How we protest when any public official so far forgets himself as to call that 'a Christian country!'"

"In Palestine, Babylon, Egypt and Spain, and for centuries in most of the countries of Europe, there has always

been some sort of organized Kehillah" (Community Council of Jews), says the article headed "20 Experiments in Unity" (June '38 issue, p. 351) and sub-headed, "Jewish Community Councils in a Score of Cities Serve Local Jewries in Many Important Ways". Among the twenty different "experiments in unity" of Jewish Kehillahs in the United States described, is this (June '38 issue, p. 351):

"11. Elimination of Objectionable Religious Practices in Schools: In Bridgeport and Cleveland, the councils persuaded public school officials to stop Easter and Christmas practices which has been embarrassing to the Jewish children and had found serious objection among Jewish parents who had hesitated to deal with the matter individually."

Although there is a large body of law upholding the view that the United States IS a Christian power and B'nai B'rith Magazine even admits this on page 151 of the Feb. '33 issue, yet American gentile children must be denied the pleasure of singing Christmas carols or enjoying Easter festivities if B'nai B'rith has its way.

Hillel Foundations Against Christianity

An article in the Jan. '34 issue, entitled "Saving Students from the Missionaries", is a plea to "the Jews of America to aid B'nai B'rith morally and materially, not only to make it possible to continue this splendid service" (of establishing Jewish student centers at universities called B'nai B'rith Hillel Foundations) "but to enlarge it... A further answer to this conference is the continuous growth and development of Jewish Community Centers", etc.

The subject of the article was a report of a missionary conference "on the Presentation of the Christian Message to the Jews" held at Budapest and Warsaw at which it was said that now that Jewry was free, they were "gloriously reachable." To this the article replied, "It is lamentable in the writer's opinion that Jews in America permit to go unchallenged such statements".

But the writer goes on to say, "The Conference warns that wise people will be chary of laying too much stress on the fact that many of the younger enfranchised Jews have cast aside re-

ligious beliefs and sanctions, and have embraced revolutionism in religion and politics... now turning to materialism, agnosticism or communism."

B'nai B'rith Praises Soviet Russia and Jewish Communists

"Is Judaism Doomed in Soviet Russia?" is the title of companion feature articles in B'nai B'rith Magazine (Mar. '33), one author saying "NO!" and the other "YES!", but both praising the Communist Soviet regime!

To quote the "NO" man (Norman Bentwich):

"It is certain that the principal prophet of the proletarian movement was the German Jew, Karl Marx, whose picture hangs in every public institution and whose book 'Kapital' is the gospel of the Communist creed; that another German Jew, Ferdinand Lasalle, whose heroic statue adorns the Nevski Prospect of Leningrad, was one of the inspirers of the early revolutionary parties; that Jews have, from the beginning to the present day, played a part in the creation and the maintenance of the Revolution; and that for no community has the Revolution brought about a greater change of status than for the Jews." (They dominate Russia now.)

"The essential feature about their community is that the Jews, and particularly the younger generation, feel at home and part and parcel of the new order. They are proud of their share in the councils of the Revolution of Trotsky who organized the Red Army (though among non-Jews he is in disgrace and his name is not mentioned) and of the Jews holding high positions in the Foreign Office and other ministries, in the Army and the Navy, in the economic councils and academies.

"When we landed in Leningrad, our interpreters and guides from the State Tourist Organization were usually Jews and Jewesses. It is the function of the Jew to be the interpreter of Soviet Russia to the world and of the world to Soviet Russia; for he forms the principal element in the proletarian society which has close touch with the Western European culture and languages. In

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the trains and on the ships we continually met Jews proud of their people. They hold up their heads and say 'I am a Jew', though they do not add, in the words of the Prophet Jonah, 'I fear the Lord' . . . In the towns such as Kiev, Odessa, Berdichev, where the Jews are a quarter or more of the whole population, there are Yiddish law courts and Yiddish codes of law, and Yiddish is an official language. But the Rabbinical law that used to regulate Jewish family affairs may not be applied. . . . Many of the younger Jews are anxious to get rid of the slender survival of separateness, the Yiddish language. . . .

"Yet Jewish pride of race is still strong, and ardent Communists talk proudly of the equality which has been won for Jews and of the achievement of the Jews in the political and economic movement. They are conscious in spite of their Communism; and if they are opposed in theory to the Jewish national home in Palestine, they are eager to learn what is happening there . . . we may expect that the Jewish mass of Russia will not die, nor will it be merged with the Slav peoples. . . . There had to be destruction before there could be new life, as well in the Jewish body as in the body politic of Russia. The spiritual motive of the Revolution goes back to the principles of Socialism in the teachings of the Hebrew prophets, even though the Communist denies the rock from which he is dug."

To quote the author who says "YES!" (Pierre Van Paassen): "Yes, it was true, I was told the new life had a strong de-Judaizing tendency. Not because anyone forced the youth into new channels. Nobody interfered with a young man if he wanted to be a Talmudist. . . . It was the new life itself that was drawing Jews irresistibly into new channels. But were they happy, these old ones? . . . 'You still feel yourself a Jew then?', I asked."

"Still a Jew? I am more of a Jew than ever! Now, under the new regime, it is at last possible to be a real Jew. My father can't . . . because his spirit is imprisoned by all the old traditions. But I am free and my sister is free and we go the new way!" . . . Ninety percent of the Jews of Russia are heart and soul in the upbuilding of the new world."

More Praise of Godless Communism

An article praising the state of the Jews in Soviet Russia headed "Judaism Is Dead in Russia" (May '34 issue of B'nai B'rith Magazine, p. 270), says: "Stalin's second in command is Lazarus Kagonowich, a humble Jewish leather worker, who through sheer ability has placed himself in line to succeed Stalin as the Communist leader of Russia. . . . RUSSIA IS THE ONLY COUNTRY IN THE WORLD WHERE ANTI-SEMITISM IS A CRIME. . . . If I were to sum up what has happened to the Jews of Russia under the Com-

munist regime, I should say—new opportunities and an intensified social idealism, but the destruction of all specifically Jewish spiritual values."

Bearing in mind that Biro Bidjan is a Soviet territory, purely Communist, and is represented and aided in the U. S. A. by the Communist Party's organization, "Icor", the article in B'nai B'rith Magazine (May, '38 issue, p. 309) is significant. To quote:

"More than 3,000 persons who filled Manhattan Opera House in New York, heard Alexander Troyanovsky, Soviet Ambassador to the United States, denounce 'international reaction and anti-Semitism.'" (Any opposition to Communism is called "reaction", these days, or "fascism".) "The occasion was the 10th anniversary of the granting of Biro Bidjan to the Jews by the Soviet Union. The meeting was sponsored by Icor. A golden book of friendship, signed by 50,000 Jews, was presented to Mr. Troyanovsky, expressing appreciation for the establishment of Biro Bidjan." (50,000, take note.)

The burning, in Germany, of books by the following Reds was denounced as "Nazi terrorism": Upton Sinclair (world radical leader whose writings have been published by the Soviet Government); Romain Rolland and Henri Barbusse, French Communist leaders; Heinrich and Thomas Mann of the Communist International Writers' Association in Defense of Culture; Karl Marx, "father of Communism"; Lion Feuchtwanger, of whom B'nai B'rith Magazine, itself, says in an article of praise (Jan. '33 issue, p. 103), "he sympathizes with Communism"; Eduard Bernstein, German Jewish Socialist; etc.

John Haynes Holmes, who endorsed an atheist pamphlet and whose red record is one of the longest and most outstanding in "The Red Network", was like Roosevelt, awarded the Jewish Zeta Beta Tau fraternity Gottheil Medal "for the American who has done most for Jewry during the preceding year. The recipient is selected by a committee of editors of the Anglo-Jewish press of the country." (June '33 issue, p. 267).

Justice Cardozo was praised for his "defense of the right of Communists to hold and expound views he believes to be erroneous" (the old Communist-de-

fending and blame-dodging line) and his backing of the Communist-backed and written Child Labor Law, really "child-control" law (May '33 issue, p. 249).

Red Jewish Activities in Germany

An article on "German Anti-Semitism" (May '33 issue) says: "The revolution overthrew the imperial regime of Germany, passed through a storm in which, as in 1848, the Jews more than ever came to the fore. A Jew drafted the Weimar Constitution. A Jew, Kurt Eisner, was elected President of the Bavarian Republic. On the corpses of Ballin, Rathenau, Rosa Luxembourg and Kurt Eisner, the Brown Shirts began their fatal march."

Kurt Eisner was a Socialist leader and Rosa Luxembourg with Karl Liebknecht was killed in trying to Sovietize Germany under Lenin.

A long eulogy of Abraham Epstein with the statement that he never forgets that radical Isaac Max Rubinow, late National Secretary of B'nai B'rith (on the board of communistic Commonwealth College, etc.) was his teacher and they worked together for socialistic social insurance. Epstein's radical connections include being on the board of directors of social-communist League for Industrial Democracy, etc. He is best known as executive secretary of the radical American Association for Old Age Security* (name altered now), with Nicholas Kelley, son of the translator of Communist Engels, as treasurer, along with Glenn Frank, etc.

Radical Doctrines

A B'nai B'rith "Unity Dinner" brought together the American Jewish Congress, and B'nai B'rith, in celebration of the 94th anniversary of the founding of B'nai B'rith, with the three presidents of these organizations as

— Turn To Page 35.

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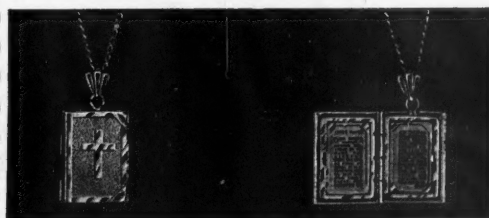
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MISSIONARY DEPARTMENT

A Missionary Story

Reproduced From Dr. Henry W. Frost's New Book "The Heathen"

MAY we be permitted to speak personally concerning a Chinese whom I met in 1895, at the city of Chuchow, in the province of Che-kiang?

I was visiting a missionary friend in that city, and he told me about the various members of his church. Among these, he said, there was a certain man who lived in a village not far from the city, who was the leading elder of the city church. He was paid nothing by the church, nevertheless he was an inveterate preacher of the Gospel.

Among his several activities, he threw open the front doors of his home on Sunday mornings, he and his Christian wife invited the villagers into the service and the husband did the preaching. This was too much for the village magistrate. He threatened the man and his wife and told them to give up their services.

The next Sunday morning, the doors of his home were open as usual and the man and his wife were on the streets seeking attendants at the meeting. The magistrate had been defied and felt that he must act. He haled the man to the *Yamen*, had his hirelings give him a severe beating and then asked him if he did not think he had better give up his faith in Jesus. The man replied that he would trust and serve Him as long as he lived.

The magistrate thereupon had a rope tied to the end of his queue, and had this thrown over a beam and pulled downward until the poor man was suspended by the hairs of his head, with only the tips of his toes resting on the floor. There he was left for two days and a night, without food or water. After this, an influential kinsman of his, who lived in a neighboring city, heard of his plight and came and cut him down.

He was in a dead faint, but his loving wife revived and nourished him, so that by the end of the week he was fairly recovered. On the following Sunday, he opened his house doors as usual and began a new service. After this, the magistrate, fearing the kinsman, let him alone.

It is not surprising that I wanted to see this redoubtable elder, and the

next day, as he visited the missionary, I had the privilege of doing so. But, at the first sight, I had rather a shock, for the man hardly seemed up to his part as an elder. He was about four feet six inches in height; he had two blue garments on; his jacket was open and showed his chest; his trousers were loose and reached not more than halfway down his legs; his bare feet were shod with straw sandals; and his face was covered with wrinkles and not altogether clean.

But I was interested and ventured to request the missionary to ask him a question, which was this: "Are you sorry that you had to suffer so much for Christ?" I did not have to understand Chinese to know the answer. At once, he shook his head. Then I re-

quested the missionary to ask him another question, which was this: "Would you be willing to go through again what you did go through for Jesus' sake?" At this, the man's face lightened with a radiant smile and he told the missionary that he would be willing to endure a hundred times over for Jesus' sake.

I instinctively stepped backward from the little man, feeling unworthy to stand in his presence. Then I looked again at the wrinkled face and saw it was as the face of an angel, seraphic and beatific. And may I confess it, that face has haunted me from that day to this, for over forty years; nay, has lured me on and on through the mists and darkness of a commonplace home life toward the very uncommon life that is life indeed.

Is it worth while to spend money and strength, and to go through suffering and, if need be, death in order that the heathen may be saved?

Was it worth while, Christian friend,

Missionary Giving

DURING these days when Modernism and the Social Gospel are sapping the spiritual strength of so many mission fields, true Bible-believing Christians should discriminate with utmost care in their giving.

They should place their contributions only where the unadulterated Gospel is preached . . . where every program, word and deed, points toward one objective — the salvation of lost souls. Nothing else matters!

There are five foreign mission fields in the Defenders Movement, supported by tithes and offerings from readers of *The Defender* — Puerto Rico, Liberia, Greece, Bulgaria and Cuba. Important

work is being done in each of these countries.

Never a word of Modernism and unbelief is uttered by a Defender Worker. The sole purpose on each of these fields, is to bring unsaved men, women and children to the Lord Jesus Christ.

It is suggested that our Family of readers, shall make a special Thanksgiving Offering this month, using the blank below as a matter of convenience.

"Upon the first day of the week let every one of you lay by him in store, as God hath prospered him." — I Corinthians 16:2.

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for Christ to leave the glory where He was and die on Calvary's cross for you? Paul, as touching himself, thought that it was, for he gratefully said, "Who loved me and gave himself for me" (Gal. 2:20). And you, no doubt, would think and say the same for yourself. And shall we have such thoughts for ourselves and question the same as related to others?

Suppose we knew that the missionary enterprise would mean the saving of only one more soul; still it would be worth while to have delivered that soul from present death and have brought it into eternal life. And what shall we say when we remember that missionary service will mean the lifting up of tens and hundreds of thousands of such souls from the fear of a torturous hell into the assurance of a rapturous heaven?

Or what shall we say when besides this we realize that such service means the preparing of the way for the coming of the King, the completing of the Bride of Christ and the establishing of His great and glorious kingdom over the whole earth? Money, strength, ease and life lose the value we put upon them when we compare them with such infinite issues as these. Indeed, nothing, absolutely nothing is too great a sacrifice to lay at the feet of Him who hung on Calvary's cross for us and others. With such thoughts in mind, we may well say, lovingly, devotedly, triumphantly:

I wish I owned the whole, wide earth,
With all the things within it;
I wish I had its richest worth
Within my hands, this minute;
I'll tell you what I'd do with everything;—
I'd give it all to Jesus Christ, my King!

Gospel Bus

IN this Department we make occasional references to the missionary value of our Gospel Truck for reaching the masses in Puerto Rico. This Bus was built to resemble a Chapel. It looks like a small Church as it moves down the road. The last time Dr. Winrod was here, he aptly called it a "Church on Wheels".

The rear platform is a pulpit, from which thousands have heard the call of the Gospel. The very appearance of the Car is a sermon. It is impossible to see it on the highways of Puerto Rico without remembering Jesus and His death for sinners.

— J. F. Rodriguez

(Editor's Note: Once each year it becomes necessary to purchase a new license and tires for the Bus. It was removed from public service a few days ago and can not return to the highways until \$75.00 become available. Funds were not on hands in the Puerto Rican fund, to meet this need in October. If one of God's stewards, in the great Family of Defender Readers, can take care of the obligation at once, Dr. Rodriguez and his co-workers will be exceedingly happy. A sufficient number of small contributions would likewise lift the burden.)

Millions in Hell For lack of BIBLE truth as to Divorced to Remarry, is it adultery? Robbed Hair, is it a sin? Birth Control, is it murder? Can UN-repentant Beauty-shopped women, Bridge-gamblers, Soft-shoers, Tight-wads, Cigarette smokers, Night-Idlers, Suicide, be SAVED? Where are the dead? Is Hell eternal? All for 30c. 3 dimes. Get a \$1 BILL brings 100 Talas. Is your SOUL worth \$17 Scriptural League, D. Youngstown, Ohio.

B'NAI B'RITH.

From Page 33.

speakers, Cyrus Adler (member of the council of the Jewish Agency for Palestine, author of "Jacob H. Schiff, His Life and Letters", etc.), Rabbi Wise, the Zionist leader and outstanding radical, and Alfred M. Cohen, B'nai B'rith president. A Joint Council of these three organizations was announced (Dec. '37 issue, p. 125).

Estelle Sternberger of the radical Conference for Progressive Political Action campaign committee (composed of Socialist and Communist supporters), etc., edits the woman's page of B'nai B'rith Magazine.

She devoted her page (May '38 issue, p. 312) to praise of Red Leon Blum, author of the filthy sex, anti-religious book "Du Mariage"; she praises Salmon O. Levinson, president of the Communists' meeting place, Abraham Lincoln Center (Chicago), etc., also Theresa Mayer Durlach, a wartime radical and chairman of radical World Peaceways, with which Estelle Sternberger is also connected, along with Norman Thomas and other leading radicals (July '37 issue, p. 346).

While Christians are deploring the Red insistence on sex talk and teachings, and the resultant trend toward changed and loosened sex relations, the B'nai B'rith article, "Made in Heaven?" says: "While the press of the country is currently studded with articles about the organized movement for changed attitudes toward marriage, little note has been made of the important part Jews have been and are taking in the new development". It tells how marriage institutes devoted to sex were first introduced ten years ago by Rabbi Landman, as a B'nai B'rith Hillel Foundation director at the University of Wisconsin, and says: "Today, such institutes are held in leading universities throughout the country."

Glenn Frank, who, as president of the University of Wisconsin gained it the nickname "Little Moscow", writes an article praising B'nai B'rith Hillel Foundation in the Feb. '33 issue. Frank has been complimented by radicals for his "liberal" views on sex. He was a protege of the Socialist Jewish capitalist Edward A. Filene, who financed the N.R.A. and Socialist co-operatives.

Some understanding of what made the anti-Semitic Nazis in Germany "that way" may be gleaned from the statement of B'nai B'rith that, before its German lodges were dissolved as subversive organizations, in 1933 in Germany, B'nai B'rith, to quote, "constituted, with their families and relatives, it is safe to say, not fewer than 100,000 of the less than 600,000 Jewish people in Germany." (June '37 issue, p. 321.) Of course, Cordell Hull, representing the pro-Communist Roose-

velt regime and Samuel McCrea Cavert, General Secretary of the radical clique controlling the Federal Council of Churches which cooperates closely with B'nai B'rith and receives financial support from it (see Federal Council Report for 1936, p. 212), protested the banning of B'nai B'rith in Germany (B'nai B'rith Magazine, May '37 issue, p. 252).

For Spanish Reds

The Communist Party's Daily Worker heralded on its editorial page, March 8, 1938, the following:

"Jewish Liberal Religious Organ Assails Tory Attack on Gerson".

"The Reconstructionist, a Zionist and liberal Jewish religious bi-weekly publication, in its current issue took a strong stand against the present reactionary campaign to remove Si Gerson from the staff of Borough President Stanley M. Isaacs. Gerson is a member of the Communist Party." The Zionist editorial is then quoted as saying, "Today it is the Communist Party that many would outlaw; tomorrow it may be the Socialist Party, and the day after the C.I.O." (For, indeed, all three have the same Marxist principles and objectives.)

B'nai B'rith appealed for aid for the Communist-controlled Loyalist forces of Spain through the American Friends of Spanish Democracy (May, '37 issue, p. 262).

The June 1933 issue (p. 264) praised Inacio Bauer, president of the Jewish Kehillah of Madrid, and berated the fact that "Spaniards everywhere still spoke of the Jew as though he were . . . a cancer in Spain."

Biblical Prophecy

Such rigorous Jewish efforts for racial solidarity as are seen in every walk of Jewish life in every country, the anti-Christian, atheistic Red revolutionary activities of so many Jews abetted by their capitalistic Jewish allies, are paying the way, even now, for the punishments and fulfillment of prophecy. God's Word will be fulfilled.

A Christian's duty is to try to have some part in converting the "remnant of Israel" which God says will be willing and worthy to be saved, but it is not to condone Jewish anti-Christian activities and cover over with "good will" the Jewish race as such, for, racially, in this age, the Jew is under God's curse, and, like the Gentile, the Jew can, and can only, be saved by faith as an individual. God's ultimate promises were not to the whole Jewish race by any means but only to a "remnant of Israel", who will look upon "Him whom they have pierced" and be finally restored to grace after Armageddon (Zech. 12:10; Rev. 1:7).

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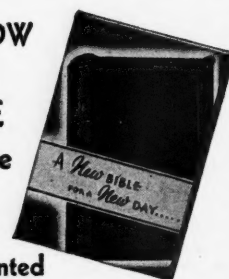
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